Vol.

STATE OF SOUTH CAROLINA,)

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|--|--|
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| I, Tura N. Bowen, of Greenville County, S.C., | SEND GREETINGS: |
| WHEREAS I the said Pura N. Bowen | |
| WIIIIC Salu | |
| in and bycertain promissory note, in writing, of even date with these presents | |
| FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of | |
| Five Thousand and No/100 | |
| (\$5,000.00) Dollars, with interest at the rate of (6%) per centum per annum, to be repaid in instalments of | |
| Forty-Two and No/100 (\$ 42.0 | |
| day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said month the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with a tion, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder the payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besit to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and had, will more fully appear. | int of the By-Laws of said Associating of the By-Laws of said Associating the first said expenses of collection, for collection, or if said debt. or any by said note, reference being thereunto |
| NOW, KNOW ALL MEN, That I , the said Tura N. Bowen | |
| | |
| in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FI | |
| LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of the said | |
| in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these present unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described pro- | S. C., at and before the signing of its do grant, bargain, sell and release |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and I County of Greenville, | being in the State of South Carolina, |
| | |
| and in Ward Two of the City of Greenville, on the north side of Russell a | wanna and haing |
| known and designated as Lot No. 37, of a subdivision known as "North Hill | |
| plat thereof recorded in the R. M. C. office for Greenville County in Pla | |
| and having the following metes and bounds, to-wit: | |
| "BEGINNING at an iron pin on the north side of Russell avenue at | the joint corner of |
| Lots Nos. 37 and 38, which point is 395 feet west of the northwest corner | of the intersection |
| of Russell avenue and Bennett street and running thence along the joint l | ine of Lobs Nos. 37 |
| and 38, N. 19-30 E. 165 feet to an iron pin on an alley along branch; the | nce along the line |
| of said alley, N. 70-30 W. 65 feet to an iron pin, joint rear corner of I | ots Nos. 36 and |
| 37; thence along the joint line of said lots, S. 19-30 W. 165 feet to the | toint comes of |
| said lots on the north side of Russell avenue; thence along the line of s | Joint Corner Of |
| S. 70-30 E. 65 feet to the beginning corner. Being the same lot conveyed | |
| | aid Russell avenue, |
| Hanks, Jr., by deed not yet recorded." | aid Russell avenue, |
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| MCELLED CLATION ON IT | aid Russell avenue, |
| Hanks, Jr., by deed not yet recorded. | aid Russell avenue, |
| MCELLED CLATTON | aid Russell avenue, |
| TECHED AND S. C. L. S | to me by R. N. |
| TECHED AND S. C. L. S | aid Russell avenue, to me by R. N. |
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| FEDERAL SALESTAND CARROLLES OF SALES OF | to me by R. N. John Marcord D. S. |
| REDERAL SALESTON DE SALESTON D | aid Russell avenue, to me by R. N. John Market St. 1988 |
| AND SATERAL OF GREEN AND CARRY OF THE PROPERTY | to me by R. N. John M. Correspondence of the control of the contr |
| PRO SATISFIED AND CAMPAND S. C. W. SATISFIED AND CAMPAND S. C. | to me by R. N. Joseph D. R. N. District Country of Co. 53 |