

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

PROPERTY-MAKERS CO.—GREENVILLE 30167

THE STATE OF SOUTH CAROLINA,
County of Greenville,

For Release, see R.C.M. Book 353, Page 276.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James L. Hughes,

SEND GREETINGS:

Whereas, I the said James L. Hughes

in and by my certain PROMISSORY note in writing, of even date with these presents,

well and truly indebted to First National Bank of Greenville, S. C. as Trustee for the R. D. Dobson Estate,

in the full and just sum of SEVEN THOUSAND and no/100

(\$ 7,000.00) Dollars, to be paid

three hundred fifty dollars, with accrued interest, from date, but entire balance of principal and interest five years from this date; default in any payment or payments, when due, to cause entire debt at holder's option to at once become due; with privilege to mortgagor to anticipate payments in larger amounts at any interest-paying period

with interest thereon from date hereof at the rate of five per centum per annum, to be computed and paid

semi-annually from date until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit of collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said James L. Hughes

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said First National Bank of Greenville, S. C. Trustee for R. D. Dobson Estate,

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to

the said mortgagor

in hand well and truly paid by the said mortgagee

Satisfied and cancelled of Record
AT 24 O'CLOCK P. M. NO. 4667
REC. FOR GREENVILLE COUNTY, S. C.

receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said First National Bank of Greenville, S. C. as Trustee for the R. D. Dobson Estate:

That certain lot of land, with the improvements thereon, in City of Greer, Chick Springs Township, said County and State, on the East side of South Main Street of said City, and

BEGINNING at an iron pin on the eastern edge of South Main Street, cornering with John A. Robinson, Jr., and runs thence with South Main St. S 39-10 W 30 feet to iron pin on the same Street; thence S 50-01 E 72.2 feet to iron pin on western edge of a ten (10) foot alley; thence with said alley, N 53-49 E 31 feet to corner of John A. Robinson, Jr. lot; thence with the Robinson line, N 50-01 W 80.6 feet to the beginning, and being the same conveyed to James L. Hughes and Edith Harrison by F. L. Crow by deed recorded in Vol. 224, page 226, and in which the interest of Edith Harrison was conveyed to the said James L. Hughes by deed recorded in Vol. 246, page 86.

Also, that certain lot of land, with the improvements thereon, in the City of Greer, Chick Springs Township, said County and State, on the East side of Miller Street, of said City of Greer, and BEGINNING at iron pin on the east side of Miller Street, L. J. Holtzclaw corner, and runs thence with said Miller Street, S 17-10 W 130 feet to edge of side-walk on Miller Street; thence S 72-41 E 170.3 feet to iron pin; thence N 19-17 E 86.1 feet to iron pin; thence S 68-15 E 25 feet to iron pin; thence N 19-17 E 28.3 feet to the L. J. Holtzclaw line; thence with the Holtzclaw line, N 67-50 W 201 feet to the beginning corner, and being all of lots 2 and 3 of the Simeon Hughes Estate, as shown by plat thereof by H. S. Brockman, Surveyor, 9-24-36, and a small portion of the northwestern corner of the original R. M. Hughes lot, and which were conveyed to J. L. and R. M. Hughes by deed of W. A. Jones, Conservator of Planters Savings Bank by deed recorded in Vol. 205, page 376, and the interest of R. S. Hughes acquired from the said R. S. Hughes by J. L. Hughes.