	Vol. <u>321</u>
	MORTGAGE OF REAL ESTATE—G.R.E.M. 2
1	THE STATE OF SOUTH CAROLINA,
	County of Greenville,
	TO ALL WHOM THESE PRESENTS MAY CONCERN:
	Nancy W. Finley send greetings:
	Whereas, the said Nancy W. Finley
	in and bymy certainpromissorynote in writing, of even date with these presents,am
	well and truly indebted to Jim Mason
	in the full and just sum of One thous and
	(\$ 1 Now Ook) Dollars, to be paid one year from date here of : with right
	to anticipate payment in full or greater part at any time upon thirty days notice, or upon
	payment of 30 days interest thereon in advance.
	with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid
,	
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case taid note, after its staturity, should
	be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal procedures, then and in either
	of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorney fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.
	NOW KNOW ALL MEN, that I , the said Nancy W. Finley & No.
	in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
-	thereof to the said Jim Mason
	1/2 10 × 10
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars to
	according to the terms of the said note, and also in consideration of the further sum of Three Dollars to mortisagor
	in hand well and thuly paid by the said Mortgagee
	$\mathcal{A}^{\mathbf{v}}$
	at and before signing of these Presents, the
	receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and by these Presents do grant, bargain, sell and release unto the said
	Jim Mason, his heirs and assigns:-
	That certain tract or parcel of land in Highland Township, said County and State
	containing fifty (50) acres, more or less, and being the same devised to W. K. (or Cagel)
	Golightly for life, with remainder to the grantor and Ellen W. Crain, the said Golightly
	having died, and the interest of Ellen W. Crain therein having been conveyed to the grantor
	herein, and having the following courses and distances, to-wit:
	Beginning at inon him in the impation of the Boundard Bood and such as and
	Beginning at iron pin in the junction of the Pennington Road and another road, and runs thence (crossing branch) S 45-05 W 1580 feet to iron pin; thence S. 5-55 W 1122 feet
	to iron pin; thence N 70-35 E 609 feet to angle; thence N 82-30 E 883 feet to iron pin in the
	said Pennington Road; thence with the center of said road, as follows:- N 3-10 E 606 ft; N
	5-32 300 feet; N 0-20 E 400 ft; N 4 W 100 ft; N 19-17 W 100 ft; N 35-13 W 400 ft to the
	beginning corner; bounded Northeast and East by said Pennington Road; South by lands of others
	West and North-west by other lands of the grantor.
	Also, that certain lot of land, designated as Lot No. 36 (known as the Golightly
	lot) and #35, on the East side of North Main Street Extension (Or Mosteller Road), near Greer,
	Chick Springs Township, said County and State, as shown on plat of the property of Nancy W.
	Finley and Ellen W. Crain, prepared by H. S. Brockman, Surveyor, June 24, 1941, and tegether
	bounded as follows:
<u> </u>	Beginning at intersection of North Main Street (or Mosteller Road) and the Center
<u> </u>	Road, and runs thence with Main St. (or Mosteller Rd), S. 5-22 E. 75 ft. to corner No. 35;
	thence with said Street, S S 19-24 E 99.8 feet to corner of lot No. 34; thence as dividing line
	between Nos. 34 and 35 lots, N 74-29 E 233.5 feet to point on line of lot #37; thence with the
	line of #37 lot N 17-12 W 125 feet to edge of said Center Road; thence with said Road S 85-28 W
	250 feet to the beginning corner.
	Also, that other certain lot or parcel of land, designated as Nos. 14-15 and 16
	on the said plat, on the north side of Super Highway No. 29, and West side of Line Street
	Extension, and together described as follows:
	Beginning at the joint front corner of Nes. 13 and 14 on said Highway, and runs
	thence with said Highway S 85-00 E 225 feet to intersection of said Highway and Line St.

Extension; thence with said Line St. Extension, N 5-00 E 200 feet to corner of let No. 23 on said Extension; thence with line of #23 lot, - N 85-00 W 225 feet to joint rear corner of Nos.