| STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: | keys printing co., greenville, s. c. |
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| COUNTY OF GREENVILLE | RESTRICTING CO., GREENVILLE, S. C. |
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| IO ALL WHOM THESE PRESENTS MAY CONCERN. | |
| | |
| WHEREAS, X. We. A. T. Abbott, Mrs. Lydia M. Barton | |
| | |
| V V B | a well and truly indebted to |
| H. K. Townes, Attorney | |
| | |
| | |
| in the full and just sum ofOne Thousand (\$1000.00) | |
| | A ** |
| Dollars in and by my certain promise and in middle of the state of the | 1) |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable | BRADEL |
| ,,,, | |
| as Follows: Fifteen (\$15.00) Dollars on August 1, 1944 | and thereafter on each succeeding |
| month until paid in full | |
| 1.00 | A/1 . 1 |
| | N. J. M. |
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| Dr. March | |
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| at the rate of seven per centum per ann | num until paid; interest to be computed and paid. Somi |
| at the rate of seven per centum per annually, and it untaid when due to bear interest at same rate as principal until paid, and it have fur due for attorneys' fee, in said note be collected by attorney or through legal proceedings of any kind, NOW KHOW ALL MEN, That is the said A. T. Abbott, and Mr. | reference heing above the will be guilt by a full spear |
| NATIVE PORCH ALL MEN THE WE A COMPANY AND A DECEMBER OF ANY KING, | The state of the s |
| A THE MEN, I hat at the said 10 AUDUU, BILLI MI | |
| | in consideration of sail debt and sum of money |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, a in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whe | |
| | Cownes. Attorney |
| released, and by these presents do grant, pargain, sell and release unto the said | - Ownood Addition |
| • • • • • • • • • • • • • • • • • • • | |
| all that tract or lot of land in Greenville Township, Gree | nville County State of South Carolina |
| Constitution of the Consti | arine country, court or court carcina. |
| and hains known and deal make a Table 2 mg | |
| and being known and designated as Lot number Two and Twent | y feet off the South side of Lot Number |
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