STATE OF SOUTH	CAROLINA (		
COUNTY OF GREE TO ALL WHOM THESE PRESENT		taon	
29 W 0 Da Da OB	()		
WHEREAS,I	<b>V</b>	a. as Trustee for M. G. Batson	
in and bymy	certainPromissory	note in writing, of even date with	
these presentsam	vell and truly indebted to Edgar C.	Waldrop	
in the full and just sum of	· · · · · · · · · · · · · ·	051100.00) Dollars	
to be paid: One year a	fter date	Dollars	
and the second s			
managara mengan ang panggan sasa sasa sasa salah sanggan ang Panggan sasa sanggan sasa sanggan sasa sasa	10,		
<del>estantina de mini mundicionado</del> e el sema en en <del>entre en entre en entre en entre en entre en el consecuenció</del> en el consecuenció en el consecuen		1931 - SATISTIED AND CANCELLED OF LET	
en saguente em en	N	ND CAME	
н и при при при при при при при при при п	No Note that the second	BRED AMARIA	
CONTRACTOR OF CONTRACT AND ARREST SERVICE OF THE CONTRACTOR OF CONTRACTO	The at the	as long of survey, s.	
with interest thereon from	date	Line of the Colombia	
per cent. per annum, to be computed	and paid A Semi-annually		
and unpaid, then the whole amoun this mortgage; said note further ph	t evidenced by said note to become immediate viding for an attorney's fee of ten (1)	principal; and if portion of the person, who may sue thereon and foreclose 1%) per cent of the smount due the recon.	
·		, if the same be placed of the hands of an attorney for collection, or if said	
debt, or any part thereof, be collect note, reference being thereund had,	ted by an attorney or by legal proceedings of a will more fully appear.	any kind (all of which is secured under this mortgage); as in and by the said	
		the said debt and sum of money aforesaid, and for the better securing the e, and also in consideration of the further sum of Three Dellars to the said	
Mortgagor in ham well and tr	by paid by the said Markagee at and bef	ore the signing of these Presents, the receipt whereof is hereby acknowledged,	
have granted, bargained, sold and	released, and by these Presents do grant, barga	ain and release unto the said Mortgages, and	
his (X)	Heirs and Assigns, forever, all and sing	gular that certain piece, parcel, lot or tract of land situate, lying and being in	
Greenville Oro	, / U P	County, State aforesaid,	
		thine Avenue, being shown as Let No. 50 on plat.  7. Fage 71, and described as follows:	
		stern corner of Club TRoss and Sunshing Avenue,	
and running thence	ith the northern side of Clu	nb Road. S. 68-30 R. 154 feet to a stake; thence	, A
N. 22-38 E. 50 feet	o atake: thence N. 68-30 W.	. 153 feet to stake on Sunshine Avenue; thence	<del></del>
with the eastern sid	e of Sunshine Avenue. S. 22-	45 W. 50 feet to the beginning corner; heing	
		rustee for M. G. Batson, by M. G. Batson and	
		recorded in Volume 260, at Page 414.	
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