| MORTGAGE OF BEAL FORMER OF   | ····· 82   |
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| MORTGAGE OF REAL ESTATEG. R. E. M. 5   | KEYS PRINTING CO., GREENVILLE, S. C.   |
| STATE OF SOUTH CAROLINA,   |  |
| COUNTY OF GREENVILLE   |  |
| TO ALL WHOM THESE PRESENTS MAY CONCERN:  |  |
| WHEREAS, I,Nina G. Nann  |  |
|  |  |
|  | am well and truly indebted to  |
| Eva H. Anderson and Eunice J. Andrea   |  |
|  |  |
|  | <u></u>  |
| in the full and instance of Pus Changes 2 to track an  |  |
| in the full and just sum of Two Thousand & No/100  |  |
|  |  |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable   | xxbeinverse  |
| 1988.,   | N-/  |
| \$200.00 six months after date, and a like amount each six   |  |
| when the balance will be due and payable, with the privil  | L monuns thereafter for five years.  |
| or all at anytime,   | de to anticipate payment of part   |
|  | 1/   |
|  | A William Carlo  |
|  | io and to  |
|  | Mu 1 1   |
|  | A Market State of the state of  |
|  | DA Missel Committee  |
|  | A Sold of the Control |
| \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\   |  |
| dateat the rate of five per centum per       | with interest from   |
| nnually, and if unpaid when due to bear interest at same rate as principal until paid, and I have furth  | her promised and permed to the torner to the state of the |
| attorney or through legal proceedings of any kind, ref   | ference being thereunto had will more fully appear.  |
| NOW KNOW ALL MEN, That I, the said Nina G. Mann  |  |
|  | in consideration of the said debt and sum of money   |
| notes and, and for the better securing, the payment thereof, according to the terms of the said note, and  | also in consideration of the further sum of Three Dellars 4-   |
| hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof   | is hereby acknowledged, have granted, bargained, sold and  |
| eleased, and by these presents of grant, preain, sell and release unto the said Eva H. Ande  | erson and Runice J. Andres   |
|  | <u></u>  |
| that tract or lot of land in   | ille County State of South Carolina  |
|  |  |
| ounty, State of South Caroline, situate on the Grand in  | Granuf IIa Barrah I  |
| The south of the s | Administration of the lead-one as  |
| tella known and designated as La   | at Wo 7 on a wlat to   |
| TO THE PERSON OF PARTY AND THE TOTAL | Z and managed to me a me   |
| the county, and having the   | following mates hounds convers   |
| nd distances, to-wit:  | Survey Survey  |
|  |  |
| BEGINNING at an iron pin at the Southwest  | t corner of Paykey Avenue and Contan   |
| - The same of the  | Charles and the contract of th |
| Tand of that Lot S. 02-30 W. 1/10 feet to  | A frame with an I for a first and the  |
| 12-45 W. 59 feet 10 in   | shoe to tunn with an Sales   |
| nter Street; thence with said Street N. 83-30 E. 140 feet  | t to the headware com-   |
|  | TO THE DESIGNATING GOTTLEP.  |
| The above is the same property this day of   | conveyed to me by Paris and  |
| Executrix, by deed to be recorded, and this mortgage is  | given to seems for don de  |
| y a portion of the purchase price.   | Miven to secure funds with which to  |
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