

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Baxter Hemphill

in the State aforesaid, SENDS GREETING:

Whereas, I _____ the said Baxter Hemphill

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Five Hundred Dollars

conditioned for the payment of the monthly sum of Eight Dollars, on the FIFTH DAY

of each and every month succeeding the date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me _____ the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I _____ the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Chick Springs Township, State and County aforesaid, about one half mile North of the city limits of the Town of Greer, on the East side of the new location of Pine Street and on the North side of the New U. S. Super-Highway No. 29, and being a part of tract No. 11 as shown on Plat of the J. B. Burnett Estate, said plat prepared by H. S. Brockman, Surveyor, January 24, 1938, and being further shown as Lots 7, 8 and 9 of the sub-division of tract No. 11, the sub-division having been made by J. H. Atkins, Surveyor, September 23, 1941, and having the following courses and distances, to wit:

BEGINNING at an iron pin on the eastern side of Pine Street, joint corner of Lots 9 and 10, and runs thence with said Pine Street S 36-15 E 102.5 feet to an iron pin, joint corner of lots 8 and 9; thence continuing with Pine Street S 45-15 E 96 feet to an iron pin, joint corner of lots 7 and 8; thence continuing with Pine Street S 57-10 E 155.8 feet to an iron pin on the line of Mrs. Nancy W. Finley and on or near the northern edge of the Right-of-way of the said U. S. Super-highway No. 29; thence with the Finley line N 1-10 W 232 feet and 8 inches to an iron pin on the said Finley line and joint corner of lots 9 and 10; thence with the dividing line of lots 9 and 10 N 89-40 W 254 feet and 5 inches to the beginning corner. This is the same property conveyed to me by B. W. Burnett.

Handwritten notes:
11-19-45
Citizens B. & L. Association
Baxter Hemphill

RECORDED AND INDEXED
OCT 8 1945
DAY OF
4:30 O'CLOCK
P. M.
J. J. Jamison
REC. OF GREENVILLE COUNTY, S.C.