MORTGAGE OF REAL ESTATEG. R. E. M. 5	KEYS PRINTING CO., GREENVILLE, S. C.
STATE OF SOUTH CAROLINA, )	
COUNTY OF GREENVILLE	
TO ALL WHOM THESE PRESENTS MAY CONCERN:	
WHEREAS, K. We. J. Edward Barsh and Ollie Ridgewa	v Ranch
	il <u>ana da antang ing katapat Tarantan ang ang ang ang ang ang ang ang ang a</u>
Shanen doch Title Towns	<b>are</b> xxxvell and truly indebted to
Shenandeah Life Insurance Co. Inc., Roanok	e, Virginia
	<del></del>
in the full and just sum of Thirty-five Hundred and No/	100 (\$35,00.00)
•	
Dollars in and by my costsis and in the second seco	محر کرد
Dollars, in and by my certain promissory note in writing, of even date herewith, due and p	ayable on the
xxx,	V
due and payable \$27.68 on the first day of each and	every month hereafter, commencing August
lst, 1944, payments to be applied first to interest,	
rears from date.	DAD A PAR
me m	0 14
	\\ \frac{1}{2}\cdots
	to to
The state of the s	
We William I	A J )
<del>-</del>	with interest from
at the rate of five (5%) per centum	annum until paid; interest to be computed and paidmonthly
due for attorney's fee, if said note be collected by attorney or through legal proceedings of an	have further promised and agreed to pay ten per cent of the whole amount
WA - / / \Y	and Ollie Ridgeway Barsh
NOW MEEN, That is the said.	N
aforesaid, and for the better securing the payment thereof, according to the tead	in consideration of the said debt and sum of money
in hand well and truly paid at and before the sealing and delivery of these presents, the receip	
released, and by these presents do grant, bargain, sell and release unto the said Shenan	
ell sherteneture det afrikanski a a a a a a a a a a a a a a a a a a a	County State of State Court
ill that tractor lot of land-in	y- <del>kopsenvalle -longingy-black-et-benth-longing</del>
All that place pancel on let of	land in Commental a Hammahin Commental
	land in Greenville Township, Greenville
Jet of property of O. R. Wills, peopled in Wist Ro	
lat of property of O. P. Mills, recorded in Plat Book	
reenville County, being more particularly described	according to survey and plat of R. E.
alton June 1944 as follows:	
	ast side of Ladson Street, which iron pin
s 226.3 feet Southeast of the Southeast corner of La	
f lot #5 N. 66-23 E. 170 feet to iron pin; thence wi	ith line of lot #16 S. 36-14 E. 40.8 feet
o iron pin; thence with line of lot #7, S. 61-17 W.	167.8 feet to stake on Ladson Street;
hence with said street N. 35-32 W. 56.3 feet to the	beginning.
and the control of t	us by Allie Barton Gillespie by deed to
e recorded, and this mortgage is given in order to	and the state of t
	CANAL LED OF RECORD
	SATISFIED AND CANCELED OF RECORD
	9 DAY OF
	R. M. C. FOR GREENVILLE COUNTY, B. C.
	R. M. C. FOR GROEN P. M. NO. 11933
	AT-4.4