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|   | MORTGAGE OF REAL ESTATE—G.R.E.M. 2  |
|   | THE STATE OF SOUTH CAROLINA,  |
|   | County of Greenville,   |
|   |   |
|   | TO ALL WHOM THESE PRESENTS MAY CONCERN:   |
|   | I, Pearl D. Clayton, of Greenville, S. C. SEND GREETINGS:   |
| ĺ | Whereas, the said Pearl D. Clayton  |
|   | in and by my certain  |
|   | well and truly indebted to Chas. E. Robinson, as Trustee under the will of B. M. McGee  |
|   |   |
|   | in the full and just sum of ONE THOUSAND, FIVE HUNDRED AND NO/100   |
|   |   |
|   | (\$ 1,500.00 ) Dollars, to be paid in monthly instalment of TWENTY AND NO/10  |
|   | (\$20.00) DOLLARS each beginning on the First day of August, 1944 and continuing on the First   |
|   | day of each and every successive calendar month thereafter until the full principal debt has  |
|   | been paid, said payments to be credited first to interest and then to principal; with privilege   |
|   | of anticipating payment of any part or all of the principal debt at any time  |
|   | part of the principal door at all of the principal door at any time   |
|   |   |
|   | with interest thereon from date at the rate ofSIX per centum per annum, to be computed and paid   |
|   | monthly as above set out until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to  |
|   | become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should  |
|   | be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mort- |
|   | of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.  |
|   | NOW KNOW ALL MEN, that I the said Pearl D. Clayton  |
|   |   |
|   | thereof to the said Chas. E. Robinson as Trustee  |
|   | thereof to the said Chas. E. Kobinson as rustee   |
|   |   |
|   | according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to  |
|   | the said Pearl D. Clayton   |
|   | in hand well and truly paid by the said Chas. E. Robinson, as Trustee   |
|   |   |
|   |   |
|   | at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and releas ed and by these Presents do grant, bargain, sell and release unto the said  |
|   |   |
|   | Chas. E. Robinson as Trustee under the will of B. M. McGee:   |
|   | All that certain piece, parcel or lot of land situate, lying and being in the State of South  |
|   | Carolina, County of Greenville, and in Greenville Township, on the east side of Henderson street  |
|   | and being known and designated as all of Lot No. 54 and the northern one-half of Lot No. 53.  |
|   | of a subdivision known as City View as shown on plat thereof recorded in the R. M. C. office  |
|   | for Greenville County in Plat Book A, at page 360, and having the following metes and bounds,   |
|   | to-wit:   |
|   | BEGINNING at an iron pin on the east side of Henderson street in the center of the front line   |
|   | of Lot No. 53 which point is 125 feet north of the northeast corner of the intersection of  |
|   |   |
|   | Summit street and Henderson street, and running thence along the east side of Henderson street,   |
|   | N. 00-30 E. 75 feet to an iron pin, joint corner of Lots Nos. 54 and 55; thence along the joint   |
|   | line of said lots, S. 89 E. 150 feet to an iron pin; thence S. 80-30 W. 75 feet to an iron  |
|   | pin in the rear line of Lot No. 53; thence through the center of said Lot No. 53, N. 89 W. 150  |
|   | feet to the beginning corner.   |
|   | Being the same lot conveyed to me by Chas. E. Robinson, as Trustee under the will of B. M.  |
|   | McGee, this mortgage being given to secure the unpaid portion of the purchase price thereof.  |
|   |   |
|   | Satisfied and Cancalled   |
|   | NOV 8. 1949   |
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|   | Chap B B D C 1 a Take   |
|   | 1) De la  |
|   | under the was of 15.M. Millson  |
|   |   |
|   |   |
|   | Whitness:   |
|   | W. St. amoud  |
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|   | - CABO  |
|   | SATISFIED AND CANCELLED OF RECORD   |
|   | - AMISFIED AND CANCELL 19   |
|   | SAY OF TOWN   |
|   |   |
|   | R. M. C. FOR GREENVILLE COUNTY, S. C. L.  |