ORTGAGE OF REAL ESTATE—G.R.R.M. 10	47
	date with these presents, am well and truly indebted to FIDELITY FEDERAL SAVINGS
STATE OF SOUTH CAROLINA	The same of the sa
COUNTY OF GREENVILLE	2 PAN GERAL WY CHARLES ON
O ALL WHOM THESE PRESENTS MAY CONCERN:	DELIN Men Men
T Tule Vegacin	SEND GREETINGS:
Tule Teach	WITHER THE PARTY OF THE PARTY O
VHEREAS Ithe saidLUIA LEAFEAN	What was a second of the secon
n and by mycertain promissory note, in writing, of even	date with these presents, amwell and truly indebted to FIDELITY FEDERAL SAVINGS
AND LOAN ASSOCIATION OF GREENVILLE, S. C., in the fu	all and just sum of Five Hundred Thirty & No/100
IND LOAN ASSOCIATION, OF GREENVILLE, O. O., IL C.	(\$_530_00) Dollars,
	6 %) per centum per annum, to be repaid in installments of
with interest at the rate ofSlx	( %) per centum per annum, w be repaid in instantion
Ten & No/100	alendar month hereafter until the full principal sum, with interest, has been paid; said monthly pay-
- In the La line that they to the new ment of interest, toll but well	I INDIDITE OU OU WILLIAM CONTROL OF THE PROPERTY OF THE PROPER
hat if at any time any portion of the principal or interest due that if at any time any portion of the principal or interest due that the Principal or said Association, or any of the stipulation	i monthly on the unpaid balance, and then to the payment of principal, said to comply with thereunder shall be past due and unpaid for a period of thirty (30) days, or fastire to comply with the option of the holder thereof, and the mortgage, the whole amount due under said note shall, at the option of the holder thereof, for eclose this mortgage; said note further providing for a reasonable attorney fee, besides all costs for eclose this mortgage; said note further providing for a reasonable attorney for
ecome immediately due and payable, who may sue thereon and f	foreclose this mortgage; said note further providing for a reasonable at the hards of an attorney for d note, and to be collectible as a part thereof, if the same be placed in the hards of an attorney for
ollection, or if said debt, or any part thereof, be collected by an	attorney, or by legal proceedings of any kind.
NOW, KNOW ALL MEN, That.I, the said	Lula Yeargin
	2 101/12
the said the and own of monor aforessid and	thereunder shall be past due and unpaid for a period of third (30) days, the whole amount due under said note shall, at the option of the holder thereof, is of this mortgage; said note further providing for a reasonable attorner fee, besides all costs of note, and to be collectible as a part thereof, if the same be placed in the hards of another providing for a reasonable attorney for attorney, or by legal proceedings of any kind.  Lula Yeargin  for the better securing the payment thereof to the said FIDELITY FEDERAL SAVINGS AND LOAN ms of said note, and also in consideration of the further sum of Three Dollars to me.  AVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto
U COUSIDELSTION OF the said dent suid sain of money storesses sine	of said note and also in consideration of the further sum of Three Dollars to me
ASSOCIATION, OF GREENVILLE, S. C., according to the terr	ins of said hore, and also in the said in
ne said end truly paid by the said FIDELITY FEDERAL S	SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents do grant, bargain, sell and release unto
resents (the receipt whereof is hereby acknowledged), have	TATION OF GREENVILLE, S. C., TO COLOR TO THE COLOR OF THE
"All that certain piece, parcel or lot of land, with all impro	evements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina.
County of Greenville,	
	A Deliver of Deadly making
Greenville Township, on the eastern	n side of Davis Street (east of Rutherford Road), near
Greenville, S. C., being shown as I	Lot #8 on Plat of property of W. A. Bates, made by W. D.
News Type 25 101 mechanist in P	and the same of th
MANAGE MITTER TATTLE TOCOLOGY THE TO	lat Book "C", Page 226, and described as Ioilows:
Meads affice 50, 1214, 16001 and 111 1	lat Book "C", Page 226, and described as follows:
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