	MORTGAGE OF REAL ESTATE—G.R.E.M. 2	20
	PROPERCY - LANGARD CO GREENWISE A. 51419	•
	THE STATE OF SOUTH CAROLINA,	
	County of Greenville,	
	TO ALL WHOM THESE PRESENTS MAY CONCERN:	
	I. Buford C. Smith.	
	Whereas, I the said Buford C. Smith SEND GREETING	GS:
	in and bymycertainpromissorynote in writing, of even dail with these presents,am	
	well and truly indebted to The William Goldsmith Company	
	in the full and just sum of (\$250.00) Two Hundred Fifty and Wo/100 C	
	Dollars, to be paid \$25.00 per month beginning January 1	•
	1945 and on the first of each month thereafter until paid of full	
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	with interest thereon fromat the rate ofat me rate ofsix per centum per annum, to be computed and paid	
	interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amends evidenced by said note become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mertgage; and in case said note, after its maturity, show of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in eith of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' these, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	to
	of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings then and in attorney for any legal proceedings then and in attorney for any legal proceedings then and in attorney for any legal proceedings.	on
	of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' thes, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.	rt-
	NOW KNOW ALL MEN, that I , the said Buford C. Smith	
	thereof to the said The William Clanders to Company of money aforesaid, and for the better securing the said	ent
	thereof to the said The William Gondsmith Company	
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	according to the terms of the said note, and also in consideration of the further sum of three Dollars, to	
	the saidBuford C. Smith in hand well and truly paid by the said The William Goldsmith Co.	-9
	in hand well and truly paid by the said The William Goldsmith Co.) '
	tue its 1 2 contract to the second se	
	receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargained and released and by these Presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant, bargained and released and by these presents do grant and released and by the presents do grant and released and by the presents do grant and released and the presents do grant and the p	hø ·
	The William Goldsmith Company, its successors and assigns forester	
	All that certain piece of land situate, lying and being in the State of South Carolina, Coun	
	of Greenville and being Lot #11 according to plat of property of North Park, situated at the	
	corner of Buist Avenue and North Main Street, according to plat recorded in Plat Book "K",	
	Pages 48 and 49 in the R. M. C. Office for Greenville County, this lot having a frontage of	
	58 ft. on Main Street with a depth of 160. ft.	
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	ATSO, the southern one-half of Tab #76	
	ALSO, the southern one-half of Lot #10, which lot adjoins Lot #11, just above referred to.	
<u> </u>	according to plat of North Park, said plat being recorded in Plat Book K. Pages 48 and 49 in	
	the R. M. C. Office for Greenville County, This southern one-half of Lot #10 fronts 29 ft.	
	on North Main Street and extends back in parallel lines the depth of 160 ft.	
	two	
	These are the same pieces of property conveyed to me by C. E. Robinson, as Trustee, under B.	M.
	mouse Trust Deed, the first deed being dated August 27. 1940 and recorded in the R. W. C.	
	Office for Greenville County in Deed Book 225, Page 51 and the second deed being dated November	20.00
	30, 1940 and recorded in Deed Book 228, Page 166.	
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