

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Lillian Johnson

in the State aforesaid, SENDS GREETING:

Whereas, I the said Lillian Johnson

hereinafter called mortgagor in and by my certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum

of Eleven Hundred and no/100 (\$1100.00) Dollars

conditioned for the payment of the monthly sum of Seventeen and 60/100 (\$17.60) Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

That certain lot of land, with the improvements thereon, on the south side of Snow Street, near the town of Greer, Chick Springs Township, said County and State, known as the Odam lot, and shown as Lot #8 on plat thereof, and having the following courses and distances, to-wit:-

Beginning at a stake, and runs thence S 1 W 307.7 feet to a stake on J. O. Stokes' line; thence with his line, S 83 E 216.5 feet to an iron pin; thence N 16-20 W 332 feet to Snow Street; thence with Snow Street, N 83 W 116 feet to the beginning corner; being the same conveyed to Lou M. Smith by F. H. Phillips, by deed recorded in Vol. 91, page 22; and conveyed to me by deed of M. E. Smith, by deed recorded in Vol. 263, page 187.

Mar 31-1919
W. J. Bennett
W. J. Bennett
W. J. Bennett

SATISFIED AND CANCELLED OF RECORD
28 DAY OF *April*
1919
R.M.C. FOR GREENVILLE COUNTY S.C.
AT 9:13 O'CLOCK A.M. NO. *8145*