

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. C. Kennedy in the State aforesaid, SENDS GREETING:

Whereas, I the said E. C. Kennedy

hereinafter called mortgagor in and by my _____ certain Note or Obligation of even date

herewith stand firmly held and bound unto THE CITIZENS BUILDING AND LOAN ASSOCIATION a corporation hereinafter called the mortgagee, in the full sum of Four Hundred, Fifty Dollars

conditioned for the payment of the monthly sum of Seven and 70/100 Dollars,

on the FIFTH DAY of each and every month succeeding the date hereof, until each and

every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for ten per centum attorney's fees, in case of suit or collection by or through an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said note or obligation and condition thereof, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of said note or obligation, and, also, in consideration of the further sum of THREE DOLLARS, to me the said mortgagor,

in hand, well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, I

the said mortgagor, Have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said mortgagee:

All that piece, parcel or lot of land in Grove Township, State and County aforesaid, containing ONE AND ONE TENTH (1.10) ACRES, more or less, adjoining lands of Mrs. Maggie S. Hooper, S. B. Loper and others, being adjacent to East bank of Saluda River, and being a part of the Garrison Estate. This is the same lot of land conveyed to Jack Childress by DEED recorded in R.M.C. Office for Greenville County in Vol. 278, page 207, and conveyed to me by the said Jack Childress by DEED dated November 10, 1945.

Handwritten: Paid Aug 17, 1948
Citizens B. & L. Assoc.
Green, S. C. B. A. Bennett
Witness H. B. McSant

SATISFIED AND CANCELLED OF RECORD
17 DAY OF Aug 1948
Ollie Jarnsworth
R.M.C. FOR GREENVILLE COUNTY, S. C.
AT 10:15 O'CLOCK A.M. NO. 18001