MORTGAGE OF REAL ESTATE-G.R.E.M. 2 KEYS PRINTING CO., GREENVILLE, 9: 65 THE STATE OF SOUTH CAROLINA. County of Greenville, TO ALL WHOM THESE PRESENTS MAY CONCERN: T. J. Campbell and Tennie H. Campbell SEND GREETINGS: Whereas, _____ the said _______ T. J. Campbell and Tennie H. Campbell in and by ____our____ certain ____promissory _____note in writing, of even date with these presents, __are well and truly indebted to Bessie Norris Tilman in the full and just sum of Three Thousand & No/100 (\$3000.00) Doll and The sum of \$50.00 to be paid on the principal on the 24th day of February 1 1946 and the sum of \$50.00 on the 24th day of May, August, Weller, and February of each year thereafter up to and including the 24th day of August, 1948 and the palance of the principal then remaining on the 24th day of November, 1948 Leer centum per Minum, to be computed and paid quarterly in with interest thereon frominterest at same rate as principal; and if any nortion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereof and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or infectore its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note of this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all hosts and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this martgage as a part of said dibt. NOW KNOW ALL MEN, the said_____, the said_____ J. Campbell and Tennis Hy Campbell the botter scuring the payment ____, in consideration of the said debt and sum of money aforesaid, and for thereof to the said-Bessie Norris Tilman according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to___ the said _____T__Campball Terhie H. Campbell AXCL. <u>Messie Norris Tilman</u> in hand well and truly paid by the said and before signing of these Presents, the bargain, sell and release unto the said receipt whereof is herely aknowledged, have granted, bargained, sold and released and by these Presents to Bessie Norris Tilman, her Heirs and Assigns -All that certain piece, parcel or lot of land with the buildings and improvements thereon, situate, lying and being on the North side of Hamilton Avenue in the City of Greenville, County of Greenville, State of South Carolina, being shown as Lot #17 on a plat of property of H. T. Mills, recorded in the R.M.C. Office for Greenville County, S. C., in Plat Book C at page 223 and having according to said plat the following metes and bounds, to-wit: BEGINNING at a point on the Northern side of Hamilton Avenue, which point is 180 feet from the Northeast corner of Hamilton Avenue and Calhoun Street, it being the joint corner of Lots #16 and #17, and running thence with Hamilton Avenue S. 73-45 E. 55 feet to the Northwest corner of Hamilton Avenue and an alley; thence with said alley N. 16-15 E. 165 feet to a point on bend of said alley: thence in a Northerly direction about 12 feet to point on said alley; thence still with said alley N. 73-45 W. 45 feet to joint corner of Lots #16 and #17; thence with joint line of Lots #16 and #17. S. 16-15 W. 175 feet to the beginning. This is the same property conveyed to us by Ina Moore by deed dated November 24, 1945 to be recorded herewith. State of South Carolina) assignment 2 Brunville It Value Received & Bessie Harris Dilman, hereby assign, transper and set over the wine mortgage The note which it secures to The First Nation of Bruniew, S. C. as Irustre under agreement Marris Vilman dated July 9, 1953 In Witness Where ; I have hereunto set my and seal this 9th day of July, 1953. R.P. austin Witnesses: assignment recorded July 10, 1953 at 3:01 P. m. # 15469