

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, J. Milton Turner

SEND GREETING:

WHEREAS, I, the said J. Milton Turner

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Citizens Lumber Company, a Corporation

in the full and just sum of Two Thousand and No/100 - - - - - (\$2,000.00) - - - - - Dollars to be paid: in monthly installments of \$20.00 on the 26th day of each month hereafter; said payments to be applied first to interest and then to principal until paid in full

with interest thereon from date at the rate of six (6%) per cent. per annum, to be computed and paid semi-annually monthly until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent of the amount due thereon,

 , besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor , in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor in hand well and truly paid by the said Mortgagee , at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee , and its Successors

 and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Greenville Township Greenville County, State aforesaid, about 5 miles West of the City of Greenville, being known and designated as Lots Nos. 14 and 15 on Plat of Property of W. F. Childers, made by W. J. Riddle, Surveyor, March 7, 1940, and, having the following metes and bounds according to said Plat:

BEGINNING at a stake at the intersection of White Horse Road and a County Road, and running thence with said County Road, S. 48-07 W. 218 feet to bend in road; thence still with said road, S. 51-32 W. 135 feet to stake at corner of Lot No. 29; thence with the line of Lot No. 29, S. 19-30 E. 94.5 feet to a stake; thence N. 70-30 E. 270 feet to stake on White Horse Road; thence with White Horse Road, N. 4-23 W. 229.9 feet to beginning corner; said premises being the same conveyed to the mortgagor by W. F. Childers by deed recorded in Book of Deeds 281 at Page 276.

*Citizens Lumber Co
paid Aug 3, 1956
Pay 2.00
Rae*

*Witness
Jesse H. Rodan*

SATISFIED AND CANCELLED OR RECORDED
DAY OF Aug 1956
R. M. C. FOR GREENVILLE COUNTY, S. C.
11:00 O'CLOCK A.M. NO. 17912