## STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

I , Wm. H. Revis, o	f Greenville County, S. C.	SEND GREETINGS
HEREAS Ithe said	Wm. H. Revis	
and bycertain p	promissory note, in writing, of even date with these presentsam	well and truly indebted to
RST FEDERAL SAVINGS AND LOAN	ASSOCIATION, OF GREENVILLE, in the full and just sum ofONE_THO	ISAND, NINE HUNDRED
	rate of six (6%) per centum per annum, to be repaid in instalments of NINETI	•
y of each and every calendar month hereafted e payment of interest, computed monthly on the e principal or interest due thereunder shall be on, or any of the stipulations of this mortgag yable, who may sue thereon and foreclose this on, to be added to the amount due on said note	er in advance, until the full principal sum, with interest has been paid, said monthly the unpaid balance, and then to the payment of principal; said note further providing a past due and unpaid for a period of thirty (30) days, or failure to comply with any ge, the whole amount due under said note, shall, at the option of the holder there is mortgage; said note further providing for ten (10%) per centum attorney's fee besich, and to be collectible as a part thereof, if the same be placed in the hands of an attorn by legal proceedings of any kind (all of which is secured under this mortgage); as in	payments shall be applied first to that if at any time any portion of of the By-Laws of said Associa- eof, become immediately due and es all costs and expenses of collec-
	, the said	
·	oney aforesaid, and for the better securing the payment thereof to the said FIRS	
	S. C., according to the terms of said note, and also in consideration of the further sum	
hand well and truly paid by the said FIRS	ST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S acknowledged), have granted, bargained, sold and released, and by these presents AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described	C -1 - 1 1 C - 1 1
unty of Greenville, and in Chick	d, with all improvements thereon, or to be constructed thereon, situate, lying and be Springs Township, being known and designated as	ng in the State of South Carolina Tract No. 26 of
	. Galphin property, situate on the National High	
	lton, Engr., and having the following metes and	
	ranch as the line, S. 43-20 E. 246 feet to an in	on pin in line of
. 27; thence S. 39-40 W. said road, N. 40-47 W. 19	1002.9 feet to an iron pin on the County road; 91 feet to the beginning corner, and containing	on pin in line of T thence along the J 4.93 acres, more or
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