## STATE OF SOUTH CAROLINA,

	TO ALL WHOM THESE PRESENTS MAY CONCERN:			
	I , H. C. Brow	vn	SEND GREETINGS:	
		va		
RST FEDERAL SAVINGS AN	D LOAN ASSOCIATION, OF GREEN	even date with these presents	R THOUSAND AND NO/100	
4,000.00) Dollars, with inte	erest at the rate of six (6%) per centum per	annum, to be repaid in instalments ofF	ORTY AND NO/100	
y of each and every calendar more e payment of interest, computed more e principal or interest due thereund n, or any of the stipulations of the yable, who may sue thereon and for the payment due of	nth hereafter in advance, until the full pri onthly on the unpaid balance, and then to t der shall be past due and unpaid for a perion his mortgage, the whole amount due under oreclose this mortgage; said note further por n said note, and to be collectible as a part th ttorney, or by legal proceedings of any kind	incipal sum, with interest has been paid, said methe payment of principal; said note further provided of thirty (30) days, or failure to comply wire said note, shall, at the option of the holder coviding for ten (10%) per centum attorney's feetereot, if the same be placed in the hands of an all (all of which is secured under this mortgage);	onthly payments shall be applied first to iding that if at any time any portion of the any of the By-Laws of said Associathereof, become immediately due and besides all costs and expenses of collection or if said debt. or	
		H. C. Brown		
		er securing the payment thereof to the said		
OAN ASSOCIATION, OF GREE	ENVILLE, S. C., according to the terms of	said note, and also in consideration of the furthe	r sum of Three Dollars to me	
e said	H. C. Brown			
hand well and truly paid by the ese presents (the receipt whereof to the said FIRST FEDERAL S	said FIRST FEDERAL SAVINGS AN f is hereby acknowledged), have granted, SAVINGS AND LOAN ASSOCIATION.	D LOAN ASSOCIATION, OF GREENVIL, bargained, sold and released, and by these pre, OF GREENVILLE, S. C., the following desc	LE, S. C., at and before the signing of sents do grant, bargain, sell and release ribed property to-wit:	
		on, or to be constructed thereon, situate, lying a of Hampton Avenue in the		
nown and designated	as Lot No. 1 on a plat r	prepared by W. D. Neves, En	gr., in February, 1912,	
		ore recent survey and plat	The state of the s	
May 12, 1944, as			*	
		side of Hampton Avenue at a of the intersection of Ham		
t neet and minning t		eet to an iron pin at a fen eet to a stake; thence N. 4	a nost thanca N. 41 W	
et to an iron pin; the line of Lot No	o. 2; thence along the li	ine of that lot, S. 48-30 W	1 W. 2 feet to an iron. 167.6 feet to the jp:	
et to an iron pin; n the line of Lot No orner of Lots Nos. 1	o. 2; thence along the li	e of Hampton Avenue; thence	1 W. 2 feet to an iron . 167.6 feet to the jpi	
et to an iron pin; n the line of Lot No orner of Lots Nos. 1	o. 2; thence along the li	e of Hampton Avenue; thence	1 W. 2 feet to an iron . 167.6 feet to the jpi	
et to an iron pin; the line of Lot No orner of Lots Nos. I ampton Avenue, S. 41 Being the same	o. 2; thence along the line and 2 on the north side 1-30 E. 70 feet to the beautiful to me by Ro	e of Hampton Avenue; thence eginning corner.  oxie Alexander by deed date	1 W. 2 feet to an iron . 167.6 feet to the jpi along the line of said	
et to an iron pin; the line of Lot No rner of Lots Nos. I mpton Avenue, S. 41 Being the same	o. 2; thence along the line and 2 on the north side 1-30 E. 70 feet to the beautiful to me by Ro	eginning corner.	1 W. 2 feet to an iron. 167.6 feet to the jp: along the line of said	
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et to an iron pin; the line of Lot No orner of Lots Nos. I ampton Avenue, S. 41 Being the same orded in the R.M.C.	o. 2; thence along the line and 2 on the north side 1-30 E. 70 feet to the beautiful to me by Ro	e of Hampton Avenue; thence eginning corner.  oxie Alexander by deed date	l W. 2 feet to an iron . 167.6 feet to the jp along the line of said	

PAID, SATISFIED AND CANCELLED

First Federal Savings and Loan Association

First Federal Savings and Loan Association

Witness

Witness

BATISFIED AND CANCELLED OF RECORD

OF DAY OF WALLE COUNTY.

OF GREENVILLE COUNTY.

A. C. FOR GREENVILLE COUNTY.

A. T. J. 29 O'CLOCK A. MOZINGE COUNTY.