## STATE OF SOUTH CAROLINA \

COUNTY OF GREEN	NVILLE )			
TO ALL WHOM THESE PRESENTS		. <u> </u>		
	I Mi	ford L. Boyce		
		`		SEND GREETING:
WHEREAS,1	, the said <b>Mi</b> ]	ford L. Boyce		·
in and bymy	_certainpromi	ssorv	note in	writing, of even date with
these presentswe				
in the full and just sum of One	Hundred Fifty &	No/100 (\$150.00) V -		
to be paid:\$20.00 on th	e 26th day of eac	h month hereafter u	til-paid-in-fully-	
		$^{\prime}$ $^{\prime}$ $^{\prime}$		
			5 3 D 00	
			E43 8 20%	<b>)</b>
production of the state of the	<u>, , , , , , , , , , , , , , , , , , , </u>	for J. W. O	20 A 30 8	and the second of the second
		D D C		
			\$ 73X \\ \in \( \text{S} \( \text{O} \)	and the second s
with interest thereon from	date	<u> </u>	at the fate of Saix	(6%)
per cent. per annum, to be computed a	and paidmonthly		# \. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	
until paid in full; all interest not pai and unpaid, then the whole amount	id when due to bear interest evidenced by said note to \$	at same rate as principal; and if ecome immediately due, at the opt	any poetion of principal or intere- ion of the hongrenereof, who ma	st be at any time past due y sue thereon and foreclose
this mortgage; said note further prov				
	2 1 N	· · · -		s and expenses of collection.

to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or it said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more cully happear.

NOW KNOW ALL MEN, That the said Mortgagor ...., in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee \_\_\_ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor \_\_\_ in hand well and truly paid by the said Mortgagee \_\_\_, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee\_\_\_\_, and\_\_\_\_\_his -----Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in

Gantt Township, Greenville County, State aforesaid, on the north side of Henderson Avenue, being known and designated as Lot No. 27 on plat of Augusta Acres, property of Marsmen, Inc., recorded in Plat Book P at Page 15, and described as follows:

Beginning at an iron pin on the north side of Henderson Avenue, joint corner of Lots Nos. 26 and 27, and running thence with line of Lot No. 26, N. 8-16 W. 200 ft. to an iron pin, joint corner of Lots Nos. 26, 27, 46 and 47; thence with rear line of Lot No. 46, N. 81-44 E. 100 ft. to an iron pin; thence S. 8-16 E. 200 ft. to an iron pin on the north side of Henderson Avenue; thence with Henderson Avenue, S. 81-44 W. 100 ft. to an iron pin, the beginning corner; being the same property conveyed to the mortgagor by Joe P. Jamison by deed to be recorded herewith, and this mortgage is given to secure a portion of the purchase price.