STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:						:*		
,	_I_	•	Milford	L.	Воусе			•
						ST	ND GREE	TING
WHEREAS,, the said			Milford	L.	Воусе	OL		

promissory these presents well and truly indebted to The South Carolina National Bank of Charleston, at Greenville, S. C.,

in the full and just sum of Fifteen Hundred & No/100 (\$1500.00) Dollars to be paid: \$25,00 on the 26th day of each month hereafter on principal,

with interest thereon from_

monthly per cent. per annum, to be computed and paid. until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten (10%) per cent, of the amount due thereon,

, besides all costs and expenses of collection, to be added to the amount due on said note and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That the said Mortgagor, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee ___ according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor --- in hand well and truly paid by the said Mortgagee ---, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain and release unto the said Mortgagee____, and___its_successors,

-----Heirs and Assigns, forever, all and singular that certain piece, parcel, lot or tract of land situate, lying and being in Gantt Township, Greenville County, State aforesaid,

on the north side of Henderson Avenue, being known and designated as Lot No. 27 on plat of Augusta Acres, property of Marsmen, Inc., recorded in Plat Book P at Page 15, and having according to said plat, the following metes and bounds, to-wit:-

Beginning at an iron pin on the north side of Henderson Avenue, joint corner of Lots Nos. 26 and 27, and running thence with line of Lot No. 26, N. 8-16 W. 200 ft. to an iron pin; joint corner of Lots Nos. 26, 27, 46 and 47; thence with rear line of Lot No. 46, N. 81-44 E. 100 ft. to an iron pin; thence S. 8-16 E. 200 ft. to an iron pin on the north side of Henderson Avenue; thence with Henderson Avenue, S. 81-44W. 100 ft. to an iron pin, the beginning corner; being the same property conveyed to the mortgagor by Joe P. Jamison by deed to be recorded herewith.

B.M.C. FOR GREENVILLE COUNTY, S. C.

AT 1/1050'CLOCK QM. NO. 13996