Vol.\_ **3**60 274 MORTGAGE OF REAL ESTATE—G.R.E.M. 2 THE STATE OF SOUTH CAROLINA, County of Greenville. TO ALL WHOM THESE PRESENTS MAY CONCERN: Whereas, \_\_\_\_\_ the said\_\_\_\_\_ Ira C. McCarson\_\_\_\_\_ in and by \_\_\_\_\_ certain \_\_\_\_ promissory \_\_\_\_ note in writing, of even date with these presents, \_\_\_\_\_ am well and truly indebted to\_\_\_\_\_\_P. N. McLane in the full and just sum of three hundred fifty & No/100 (\$350.00) - - - - - -day of each month commencing April 1st 1947. Until paid in full. with interest thereon from \_\_\_\_\_at the rate of \_\_\_\_\_X \_\_per centum per annum, to be computed and paid\_\_\_\_X\_\_\_ until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt. NOW KNOW ALL MEN, that I, the said Ira C. McCarson in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said P. M. McLane according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to\_\_\_\_\_\_\_ the said \_\_\_\_\_\_Ira C. McCarson in hand well and truly paid by the said\_\_\_\_\_\_P. N. McLane at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said P. M. McLane, his heirs and assigns forever:-All that certain piece, parcel or tract of land situated, lying and being in Cleveland Township, County and State aforesaid and having the following metes and bounds, to-wit:-BEGINNING at a point in the bridge over the middle Saluda River near where Deveil Fork enter said river running thence with the said Jones Gap Road to a stake in line of the Saluda River Lumber Company; thence with its line S. 40 W. 6.50 chs. to a sycamore on bank of said river; thence down said river as a line to the beginning corner containing two(2) acres, more or less, and being a part of the fifteen (15) acre tract conveyed to Thermuthis Trammell by C. G. Drake April 18th 1916 and recorded in Vol. 41 and Page 50., and conveyed to me by Thermuthis Trammell Sept. 19th 1934. Vol. 172 Page 355 Sept.19th 1934. Also, all building located on this property STATE OF SOUTH CAROLINA COUNTY OF ANDERSON For value received I hereby transfer and assign this mortgage to the Pelzer-Williamston

For value received I hereby transfer and assign this mortgage to the Pelzer-Williamston

Bank with full recourse on me .

Signed this 20th day of March, 1947

P. M. McLane

Witnesses: '

Annie Laura Moon
W. A. Hopkins

#5844

Assignment Recorded March 26th 1947 - - at 3:49 o'clock PM - - By:EC