

MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, James A. Belcher, of Greenville County

SEND GREETINGS:

WHEREAS I, the said James A. Belcher

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of SIX THOUSAND, SEVEN HUNDRED AND NO/100

(\$6,700.00) Dollars, with interest at the rate of ^{four (4%)} ~~six (6%)~~ per centum per annum, to be repaid in instalments of FORTY-TWO AND NO/100

(\$42.00) Dollars upon the first

day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be per centum in the hands of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said James A. Belcher

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said James A. Belcher

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Paris Mt. Township, on the west side of Woodland Drive, and being known and designated as the southern half of Tract No. 34 of the property of Union Central Life Insurance Co., made by Dalton & Neves, Engrs., in April 1937, recorded in the R.M.C. Office for Greenville County in Plat Book I, at pages 69 and 70, containing 1.67 acres, more or less, and having the following metes and bounds, to-wit:-

"BEGINNING at an iron pin on the west side of Woodland Drive at the corner of Lot No. 33 and running thence along the line of that lot, N. 64-27 W. 605 feet to an iron pin in the center of a branch; thence along the center of said branch as the line, N. 6-14 E. 167.7 feet to an iron pin at the rear line of said Lot No. 34; thence on a line approximately through the center of said Lot No. 34, S. 57-17 E. 667.37 feet to an iron pin in the approximate center of the front line of said Lot No. 34 on the west side of Woodland Drive; thence along the west side of said Woodland Drive, S. 26-50 W. 74.5 feet to the beginning corner. Being the same lot of land conveyed to me by Wade E. Holland by deed of even date herewith, not yet recorded.

PAID; SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.
H. Ray Davis
Vice President
Feb 10, 1961

Witness
Linda C. Knight

SATISFIED AND CANCELLED OF RECORD
13 DAY OF Feb 1961
Ollie Zamarruth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:30 O'CLOCK A. M. NO 20031