MORTGAGE OF REAL ESTATE

STATE OF SOUTH CAROLINA, COUNTY OF GREENVILLE

| O ALL WHOM THESE PRESENTS MA | - | and the second s | |
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| | | | SEND GREETINGS: |
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| | | | well and truly indebted to |
| ing and the second of the seco | | THE CHARLES AND ADDRESS OF THE COMMON TO SHARE THE COMMON THE COMMON THE COMMON THE COMMON TO SHARE THE COMMON THE COMMO | THOUSAND ETCHT HUNDRED AND |
| 2.800.00) Dollars with interest at t | the rate of six (6%) pu | er centum per annum, to be repaid in instalmen | nts of TWENTY-EIGHT AND NO, 100 |
| | | | (\$28.00) Dollars upon the first |
| ay of each and every calendar month here the payment of interest, computed monthly of the principal or interest due thereunder shall on, or any of the stipulations of this mort ayable, who may sue thereon and foreclose | eafter in advance, unti- on the unpaid balance, I be past due and unpa- tgage, the whole amou this mortgage; said no cate and to be collectible. | til the full principal sum, with interest has been and then to the payment of principal; said note said for a period of thirty (30) days, or failure t unt due under said note, shall, at the option of the further providing for ten (10%) per centum the placed in the same he placed in the | paid, said monthly payments shall be applied first to e further providing that if at any time any portion of to comply with any of the By-Laws of said Associa- of the holder thereof, become immediately due and attorney's fee besides all costs and expenses of collec- hands of an attorney for collection, or if said debt, or is mortgage); as in and by said note, reference being |
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| | | | to the said FIRST FEDERAL SAVINGS AND |
| | | | n of the further sum of Three Dollars to me |
| ne said | | H. M. Coker | |
| 1 11 11 11 11 1 1 1 1 1 1 1 1 1 1 1 1 | IDOT EEDEDAI CA | AVINCE AND LOAN ASSOCIATION OF | GREENVILLE, S. C., at and before the signing of by these presents do grant, bargain, sell and release following described property to-wit: |
| | | | ituate, lying and being in the State of South Carolina |
| ounty of Greenville, and in Gr | eenville Tow | nship, on the north side of | Gardon Edward -, and being kn |
| and designated as the re | en nontion o | f Lot No. 8 of the property | of Eliza T. Looper as shown |
| and doubling out as one io | ar por orom o. | 1 -00 ho. o of one property | or tracto booker as blown |
| on plat thereof recorded | in the R.M. | C. Office for Greenville Co | ounty in Plat Book H at page 1 |
| and having the fallowing | metes and h | anda to mit- | |
| and having the following | A CONTRACT OF CHIEF PRODUCTS AND SECURE OF THE PRODUCTS AND ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSMENT ASSESSM | The state of the s | The second secon |
| "BEGINNING at an 1 | ron pin on t | he north side of Grodon Str | eet at a point 100 feet east |
| of the northeast corner. | of the inter | section of Gordon Street ar | nd Washington Avenue, and runn |
| thence N. 22-00 W. 58 fe | et to an iro | n pin in line of Lot No. 9; | thence along the line of Lot |
| No. 9 N 71-17 R 50 fe | et to an iro | n nin at the rear corner of | Lots Nos. 8 and 9 in the line |
| no. 9, N. /1-1/ B. oo lo | ne the line | of Lot No. 7 S. 22-00 E. F. | 68 feet to an iron pin at the |
| or Lot No. 7; thence alo | ng the line | Of Dot No. 7, 5, bb-00 B. C | -low- the line of said Gradon |
| Corner of Lot No. 7 on t | he north sid | e of Gordon Street; thence | along the line of said Grodon |
| Street, S. 71-17 W. 50 f R. R. Campbell and Alma | eet to the b B. Campbell | eginning corner. Being the by deed of even date herewi | same lot conveyed to me by the lith, not yet recorded. |
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