| MORTGAGE OF REAL ESTATE—G. R. E. M. 5 | |
|---|-------------|
| STATE OF SOUTH CAROLINA,) | |
| COUNTY OF GREENVILLE | |
| TO ALL WHOM THESE PRESENTS MAY CONCERN: | |
| WHEREAS, I, W. T. Gambrell | · |
| | |
| am well and truly ind | lebted to |
| C.E.Robinson, Trustee under the B.M.McGee Will | |
| Venentonie i i i i i i i i i i i i i i i i i i | |
| | |
| | <u> </u> |
| in the full and just sum of Thirty-Five Hundred and No/100 | |
| | |
| Dollars, in and by my certain promissory note in writing, of even date herewith, due and payable en-the 35.00 on the tenth | |
| each and every month, hereafter, commencing $^{ m M}$ ay 10, 1947, Payments to be applied first to 1 | interes |
| balance to principal, with the privilege to anticipate after one year | |
| Solid and Paragolad - | |
| Daugua una cancerra | |
| June 11-1949 | |
| June 11 177 | |
| (Chinon Orustee | |
| · C. Corridore, many | |
| untress: muder BM Melses Will | |
| audreis M (Owens | |
| Thos W. Miller with inter | rest from |
| | _ |
| annually, and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole | e amount |
| due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear. | |
| NOW KNOW ALL MEN, That I, the said | |
| in consideration of the said debt and sum | |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollar in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and | |
| and by these presents do grant, bargain, sell and release unto the said | |
| and by these presents do grant, pargain, sell and release unto the said. | |
| piece, percel | |
| all that track or lot of land in Greenville Township, Greenville County, State of South Carolina. near the Ci | |
| Greenville, being known and designated as Lot No. 4, as shown on Plat of property of John | COTOR |
| having the following metes and bounds, to-wit:- | -3 onin |
| BEGINNING at an iron pin on McBeth Street, corner of Lot No. 3, and running thence McBeth Street S. 46-11 W. 50 feet to an iron pin, corner of Lot No. 5; thence along line of | |
| No. 5. S. 54-20 E. 180.5 feet to an iron pin on Edwards Street; thence along Edwards Street | |
| No. 3, S. 34-20 E. 180.3 feet to an iron pin on -dwards street; thence along Edwards -tree No. 9 W. 50 feet, more or less, to an iron pin, corner of Lot No. 3; thence along line of I | |
| | <u> </u> |
| N. 50-15 W. 149.4 feet to the beginning. The above is the same conveyed to me by J. K. Trammell and Jean Trammell by deed of | even |
| date and this mortgage is given in order to obtain funds to apply on the purchase price. | |
| | |
| | |
| SATISFIED AND CANCELLED OF REC | |
| DAY OF CANCELLED OF REC | |
| allie Farming | th |
| ARC FOR GRESSVILLE COUNTY, S. C. | |
| 17,200°CLOCK CL M. NO./379 | <u> </u> |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |