ORTGAGE OF REAL ESTATE—G. R. E. M. 5  PATE OF SOUTH CAROLINA, DUNTY OF GREENVILLE  O ALL WHOM THESE PRESENTS MAY CONCERN: WHEREAS, I, Casper Harris  Oscar Hodges, Jr. and Sara S. Hodges  the full and just sum of Two hundred (\$200.00)	am well and truly indebted
Ounty of Greenville  O ALL WHOM THESE PRESENTS MAY CONCERN:  WHEREAS, I, Casper Harris  Oscar Hodges, Jr. and Sara S. Hodges  the full and just sum of Two hundred (\$200.00)	am well and truly indebted
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ollars, in and by my certain promissory note in writing, of even date herewith, due and payable on the	
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April 19 48 AV 7 NAT	(1)0
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<del>\</del>	with interest from
date at the rate of per centum per annum until paid; inter	est to be computed and paid quarter-
nually, and if unpaid when due to bear interest at same rate as principal until paid, and have further promised and	agreed to pay ten per cent of the whole amou
e for attorney's fee, if said note be collected by attorney brough legal proceedings of any kind, reference being there	eunto had will more runy appear.
NOW KNOW ALL MEN, That I, the sad Casper Harris	
	consideration of the said debt and sum of mor
band well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowle	
Ocean Hodge In and	
d by these presents do grant, bargain, sell and release unto the said.	
/ hat/tract/of/of/a/d/if Two lots of land - Greenville Bwnship, Greenville County, State of	of South Carolina.
All those 2 lots of land in School District 7-1 and being desi	ignated as #28 & 40 of
cletown Heights #2 as shown on a plat recorded in Plat Book M at p	page 5 and having in the
gregate, the following metes and bounds:	
BEGINNING at an iron pin on the south side of Pine Street at t	the corner of lot #27 and
ence running along Pine Street S. 34 E. 40 feet to an iron pin at t	the corner of lot #29;
ence S. 56 W. 240 feet to an iron pin on the north side of River S	
reet N. $34$ W. $40$ feet to an iron pin at the corner of lot $\#39$ ; th	nence N 56 E. 240 feet to
on pin on Pine Street at the beginning corner.	
This property is shown on the County Block Book at page 201, s	section 17. lots 10 and 16
This mortgage is junior to a mortgage for \$250.00 dated March	
volume 359 at nege 324.	