| MORTGAGE OF REAL ESTATE—G.R.E.M. 2 | |
|--|---|
| THE STATE OF SOUTH CAROLINA, County of Greenville. | |
| DESENTS MAY CONCERN. | |
| - n cutto and Mng Ruby Te | e Smith SEND GREETINGS: |
| We , J. B. Smith & Mrs. Whereas, the said J. B. Smith & Mrs. | Buby Lee Smith |
| Whereas, the said to Said | section of even date with these presents,8re |
| in and byournot | e in writing, or even date |
| well and truly indebted to Farmers Bank of Simpsonville | |
| | |
| in the full and just sum of Six Hundred Seventy and No/100- | 4 b |
| in the full and just sum of | be paidS1x_months_a1-car- |
| | , c |
| | and a secondition |
| | Paid in Parille, Shirt |
| | Simpson Market |
| moture two | 6 Ronk per anausside be computed and paid |
| with interest thereon fromat the rate ofat the rate ofat | Former and paid in full all therest not paid when due to bear |
| with interest thereon from maturity at the rate of semi-annually in advance interest at same rate as principal; and if any portion of principal or interest be a become immediately due, at the option of the holder hereof, who may sue thereon of his interests to place and the holder should place the said note or this mortgage of said cases the mortgagor promises to pay all costs and expenses including 10 gage indebtedness, and to be secured under this mortgage as a part of said debt. | |
| MUJOV KINUJOV ALL MILLIO, MIGULES SEE SEE SEE SEE SEE SEE SEE SEE SEE | debt and sum of money aforesaid, and for the better securing the payment |
| | |
| thereof to the saidmortgagee | n of stood |
| | NCRIME |
| according to the terms of the said note, and also in consideration of the further st | um of Three Dollars, to |
| the said mortgagors | 2 ON THE COUNTY |
| in hand well and truly paid by the said mortgagee | Ollis Con Paris |
| | N.C. O'CLOCK |
| | at an before signing of these Presents, the |
| receipt whereof is hereby acknowledged, have granted, bargained, sold and release | ed and by these Presents do grant, bargain, sen and release unto the said |
| Farmers Bank of Simpsonville: | |
| All that contain place papel or let of l | and, situate, lying and being in Butler Townshi |
| somety and state of onesaid. loss tod on the N/W s | side of the Five Forks-Bonnet's Bridge noda, and |
| The second of th | ad more particularly described as I ullows. |
| The West side | of Road and running thence at the town we have |
| Dan Fowlers line; thence N. 13 W. 190 ft. to the same lot of land conveyed to us by F. S. Bay the Greenville County RMC Office in Vol. 284 at This mortgage is junior to one given by us | s to the Farmers Bank of Simpsonville on Jan. 4. |
| and recorded in Greenville County BMC Office in | n vol. 341 at page 39. |
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