MEYS PRINTING 00.,
MORTGAGE OF REAL ESTATE—G.R.E.M. 2
THE STATE OF SOUTH CAROLINA,
County of Greenville.
TO ALL WHOM THESE PRESENTS MAY CONCERN:
I James H. Bridges. SEND GREETINGS:
1 ◆ 08moo # • Driveor
Whereas, the said James E. Bridges,
in and by certainpromissorynote in writing, of even date with these presents,am
well and truly indebted to
WCH and transfer to the control of t
in the full and just sum ofTwenty Three Hundred Seventy Five (\$2375.00) Dollars
in the full and just sum of Twenty Three Eundred Seventy Five (Dec. 13-100) Declaration the first
(\$
neyment to be naid on the 30th day of June 1948, and then on the 30th day of June 1948.
thereafter the sum of \$475.00, plus the interest is to be paid until the full amount of the
principal, plus the interest shall have been paid in full.
date per centum per annum, to be computed and paid annually
with interest thereon from date at the rate of Six per centum per annum, to be computed and paid annually
until paid in fill; all interest not paid when the paid in the said note to
herome immediately due, at the option of the noider licitor, who may suct increas and the halder thereof necessary for the protection
of his interests to place and the noticer should place the said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgagor.
, gage indebtedness, and to be secured under this mortgage as a part of said door
NOW KNOW ALL MEN, that, the saidJames H. Bridges
, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment
thereof to the said V. E. Gox
thereof to the said
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to
the said
in hand well and truly paid by the said
m name went and truly part by the said
at and before signing of these Presents, the
receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said
All that certain piece, parcel or treat of land situate, lying and being in the State and
County aforesaid, Chick Springs Township, about five miles northwest from Greer, lying on the
-west side of the Taylors-O'Neal Road, containing Seventy Four and Six Tenths (74.6) acres, mor
-west side of the Taylors-o'Real Road, Contaming Devokey Four and Fume Lewis on the se
less, being bounded on the north by lands of Lillie Greer, Tom Greer and Emma Lewis, on the ex
and northeast by lands of W. E. Cantrell, on the southeast by the said road, on the south by
now or formerly of John Bridwell Estate, and on the west in part by Encree River and lands of
Loftia, and being the same tract of land conveyed to me this day by deed from V. E. Cox, and l
shown as all of tract No. 2 on Plat of Property of (. F Batson Estate prepared by M. S. Brock
Surveyor, July 6th 1937 and also the greater part of tract No. 1 as shown on said plat, refer
is hereby made for a more complete description.
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