

THE STATE OF SOUTH CAROLINA }  
COUNTY OF \_\_\_\_\_ }

FEB 19 2 37 PM '30  
VOL 381 PAGE 07

To All Whom These Presents May Concern:

I, J. C. MUNDY

SEND GREETING:

Whereas, I, the said J. C. MUNDY

in and by MY certain PROMISSORY note in writing, of even date with these

Presents, AM well and truly indebted to JAS. A. & ISABEL M. DUSENBERRY

in the full and just sum of EIGHT THOUSAND AND NO/100 DOLLARS (\$8000.00)

, to be paid ON DEMAND

, with interest thereon from DATE

at the rate of 4 per centum per annum, to be computed and paid ANNUALLY

until paid in full: all interest not paid when due to bear

interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said MORTGAGOR

, in consideration of the said debt and

sum of money aforesaid, and for the better securing the payment thereof to the said

MORTGAGEES according to the terms of the said note, and also in

consideration of the further sum of Three Dollars, to US, the said J. C. MUNDY

, in hand well and truly paid by the said JAS. A. & ISABEL M. DUSENBERRY

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,

sold and released, and by these Presents do grant, bargain, sell and release unto the said JAS. A. &

ISABEL M. DUSENBERRY, A D, THEIR HEIRS AND ASSIGNS FOREVER, ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND, WITH THE IMPROVEMENTS THEREON, SITUATE, IN THE COUNTY OF GREENVILLE, STATE OF SOUTH CAROLINA, 26.9 ACRES, MORE OR LESS, LOCATED ON RUTHERFORD AND CHICK SPRINGS ROADS, FRONTING APPROXIMATELY 1,500 FEET ON SAID ROAD, ERECTED ON THE PROPERTY IS ONE EIGHT ROOM DWELLING HOUSE, FRAME CONSTRUCTION. THE ABOVE PROPERTY HAVING FORMALLY BEEN OWNED BY SAMUEL B. GRIFFITH, A PLAT OF WHICH IS RECORDED IN THE R. M. C.'S OFFICE OF GREENVILLE COUNTY IN PLAT BOOK "Q" AT PAGE 121.

BEGINNING AT AN IRON PIN ON THE NORTHWEST SIDE OF THE CAMP OR RUTHERFORD ROAD CORNER OF TRACT CONVEYED BY THE MORTGAGOR TO HUNTER BY DEED RECORDED IN DEED BOOK 308, PAGE 208 R. M. C. OFFICE FOR GREENVILLE COUNTY AND RUNNING THENCE WITH SAID LINE N. 41-22 E. 332.2 FEET TO AN IRON PIN IN LINE OF STONE ESTATE PROPERTY; THENCE WITH LINE OF SAID ESTATE AS FOLLOWS; N. 1-16 W. 594.5 FEET TO AN IRON PIN; THENCE N. 64-24 E. 95 FEET TO AN IRON PIN; THENCE N. 6-06 W. 54.7 FEET TO AN IRON PIN; THENCE N. 8-28 W. 150 FEET TO AN IRON PIN; THENCE N. 3-02 E. 241 FEET TO AN IRON PIN; THENCE N. 0-07 E. 247 FEET TO AN IRON PIN; THENCE N. 28-18 E. 91 FEET TO THE STAKE IN BRANCH; THENCE UP BRANCH N. 23-00 E. 59 FEET TO STAKE; THENCE WITH PROPERTY NOW OR FORMERLY OF FANNIE C. GWINN S. 67-15 E. 117 FEET TO AN IRON PIN ON NORTHWEST SIDE OF RUTHERFORD ROAD; THENCE WITH SAID ROAD AS FOLLOWS: S. 40-05 W. 273 FEET TO AN IRON PIN; THENCE S. 38-17 W. 650 FEET TO AN IRON PIN; THENCE S. 41-21 W. 265 FEET TO AN IRON PIN; THENCE S. 45-00 W. 150 FEET TO AN IRON PIN; THENCE S. 17-22 W. 100 FEET TO AN IRON PIN; THENCE S. 50-08 W. 69 FEET TO THE BEGINNING.

For Release See Deed Book 385 Page 326 Deed to Elizabeth H. Sinsley  
For Release See R. & M. Book 409 Page 500

For Satisfaction See R. & M. Book 476, Page 361

22 Sept. 30  
Ollie Turney  
R.M.C. FOR  
8:46 a. 23167