

State of South Carolina }
COUNTY OF Greenville

To All Whom These Presents May Concern:

I, William W. Wilson xxxxxxxxxxxxxxxx

SEND GREETING:

WHEREAS, I the said William W. Wilson
in and by my certain promissory note in writing of even date with these Presents, am well
and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
Three Thousand xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx (\$ 3,000.00) Dollars,
with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
bear interest at the same rate, to be repaid in installments of

Forty-eight xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx (\$ 48.00) dollars
due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest
and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments
to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any,
incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder
shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of
said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at
the option of the holder become immediately due and payable, and said note further providing for a reasonable
attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible
as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected
by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said
William W. Wilson, in consideration of the said debt and sums of money
aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
Dollars to me the said mortgagor— in hand well and truly paid by the said mortgagee, at and
before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, O'Neal
Township; on the West side of Highway No. 14, approximately 2 miles from the Town
of Greer, and being known and designated as Lots #16 and #17 on a plat of the
B. W. Burnett property as prepared by H. S. Brockman, Surveyor, October 2, 1945,
and having the following courses and distances, to wit:-

BEGINNING on iron pin,
joint corner of Lots #15 and #16, in center of Highway No. 14 (iron pin on bank)
and runs thence S 60-10 W 397.5 feet to a stake on line of Lot #6; thence N 64-45
W 116 feet to a stake on line of Lot #4; thence N 8-39 E 200 feet to a stake in
the old road, H. S. Burnett line; thence with his line N 63-09 E 238 feet to
iron pin in the old road; thence S 83-35 E 75 feet to center of Highway No. 14;
thence S 46-10 E 100 feet to a point in center of road; thence with the center
of Highway No. 14 S 37-43 E 100 feet to the beginning corner.

Paid July 31, 1954
Citizens Building & Loan Association
Greer, S.C. Wm. Mellock
Sec. - Pres.
13 Dec 54
Ollie Farnsworth
10:00 A 28577
H.B. No. Garrison