

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Joe Lee Street Rickmond (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION, GREENVILLE, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of Thirty-Five Hundred and No/100-,--- DOLLARS (\$ 3500.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Gantt Township, on the East side of National Highway No. 29, and just North of W.F.B.C. Radio Station, being shown and designated as a portion of Tract No. 1 of Section D, on plat of the property of Marsmen, Inc., recorded in Plat Book "D", at pages 220 and 221, and having the following metes and bounds, to-wit:

"BEGINNING on the east side of National Highway No. 29, joint corner of tracts # 1 and 2, and running thence with line of tract # 2, S. 85-03 E. 513.5 feet to iron pin in line of property of E. E. Chapman; thence with Chapman's line, S. 2-00 E. 71.3 feet to iron pin, corner of a 20 foot lane; thence with the Northern side of said lane, N. 85-03 W. 512 feet to an iron pin on the east side of National Highway No. 29; thence with the Eastern side of National Highway No. 29, N. 2-25 W. 71.3 feet to the beginning corner. Being the same premises conveyed to the mortgagor herein by two separate deeds recorded in Volume 245 at Page 365 and Volume 293 at Page 281 respectively."

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

PAID AND SATISFIED IN FULL

THIS 9 DAY OF July 1965
FIDELITY FEDERAL SAVINGS & LOAN ASSO

BY Gerry Mathis
ant.

WITNESSES:

Margaret H. Adams

Sam B. Ertle

SATISFIED AND CANCELLED OF RECORD

24 DAY OF Nov. 1965

Ollie Farnsworth

R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 11:29 O'CLOCK A. M. NO. 15431