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## STATE OF SOUTH CAROLINA,

1216 9 11 /41.

County of Greenville

## To all Whom These Presents May Concern:

WHEREAS I . B. H. Trammell

well and truly indebted to

The South Carolina National Bank of Charleston, Greenville, S. C.

Two Thousand and No/100---- (\$2,000.00)---in the full and just sum of my Dollars, in and by certain promissory note in writing of even date herewith, due and payable on the 15th day of Мау

at the rate of Five (5%) per centum per annum date with interest from in advance. and if unpaid when due to until paid: interest to be computed and paid bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal proceedings of any kind, reference being thereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, the said B. H. Trammell

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said South Carolina National Bank of Charleston, Greenville, S. C.

all that tract or lot of land in

Township, Greenville County, State of South Carolina., Greenville in a subdivision known as East Highlands as shown on plat of said property recorded in Plat Book "K", at pages 35 and 36, RMC Office for Greenville County and being known and designated as part of Lot No. 4 in Block B and having the following metes and bounds, to wit:

BEGINNING at an iron pin on the Southeast side of Highland Drive at the joint front corner of Lots 4 and 5 and running thence along Highland Drive N. 23-43 East 60 feet to a point in line of Lot No. 4; thence running across Lot No. 4 in a Southeasterly direction approximately S. 64-32 East approximately 270 feet to a pin in five foot strip reserved for utilities, said pin being seven feet south of the joint rear corner of Lots 3 and 4; running thence S. 16-11 West 51 feet to the joint rear corner of Lots 4 and 5; running thence along the line of Lots 4 and 5, N. 68-15 West 275.4 feet to the beginning corner.

The dept hereby occurred is paid in full and had both hereby sessetthicht the additional the comment of the com

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