

14, in a Northwesterly direction, 1100 feet to an iron pin in center of intersection of old State Highway No. 14 and new State Highway No. 14, joint corner of tracts Nos. 8, 9, 16, 17 and 5; thence with center of new State Highway No. 14, 1587.9 feet to an iron pin, the beginning corner, containing 10.80 acres, but subject to right-of-way of old and new State Highway No. 14.

This is a purchase money mortgage being given to secure the credit portion of the purchase price.

FOR VALUE RECEIVED, MARSMEN, INC., does hereby assign, transfer and set over to W. W. Harling the within mortgage and the note which it secures, with recourse, this 1st day of May 1948.

Witness:

Tom. Whitman
Charlie M. Best

MARSMEN, INC.,

By *W. W. Harling*
President.

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises unto the said **MARSMEN, INC., its Successors** ~~and~~ and Assigns forever. And I do hereby bind myself, my

Heirs, Executors and Administrators to warrant and forever defend all and singular the said Premises unto the said **MARSMEN, INC., its**

Successors ~~and~~ and Assigns, from and against **me and my** Heirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim the same or any part thereof.