USL-FIRST MORTOROS ON REAL SPIATE

HORTGEE

STATE OF SOUTH GAROLINA COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

We, James R. Dunean and Martha C. Dunean

Cheminal transfer and the last transfer and transfer

WHEREAS, the Mortgagor is well and that in least the AND LOAN ASSOCIATION, GREENVILLE, S. C. (Bershotts denced by the Mortgagor's promissory hote of even date less than the second seco

herein by reference in the sum of Four Thousand and Heriton

DOLLARS (\$4000.00)

), with interest thereon from date of the second like a law like

per centum per annum, said principal and interest is his state and his state a

WHEREAS, the Mortgagor may hereafter become indebted to the said further sums as may be advanced to or for the Mortgagor's Scould by the public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the accounts order to secure the payment thereof and of any other and further name for the indebted to the Mortgagee at any time for advances made to the best and also in consideration of the further sum of Three Bollars (15 thr) is the and truly paid by the Mortgagee at and before the sealing and deliver whereof is hereby acknowledged, has granted, bargained, sold and released grant, bargain, sell and release unto the Mortgagee, its successors and assigns.

"All that certain piece, parcel or lot of land, with all improvements thereon or constructed thereon, situate, lying and being in the State of South Caroline County of Patrol Club Rose in Paris Mountain Township, on the North side of Patrol Club Rose known and designated as lot # 4 on plat of preparty of Walter P. Patrol Club Rose pared by R. E. Dalton, Engineer, Nevember 1944, recorded in Plat Rose and having according to said plat the following notes and having according to said plat the following notes and having according to

Southeast corner of let # 3, and running thence with the Besters line at let # 3.

N. 18-47 W. 168 feet, more or less, to a point at the Besters line at let # 3.

thence N. 71-15 E. 215.3 feet to a point; thence S. 17-20 E. 129 feet to print on the Northern edge of Patrol Club Road; thence S. 60-53 W. 216.4 feet to the beginning corner. Containing 0.73 acres, more or less, and being the same premises conveyed to James R. Duncan by Walter P. Prince and Elizabeth T. Frince by deed detail 14th of June, 1948, and recorded in Volume 350 at Page 419, the said James R. Duncan by deed to be recorded herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.