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## State of South Carolina

County of GREENVILLE	MORTGAGE OF REAL ESTATE OR THE STATE OF THE
To All Whom These Presents M	lay Concern:
I, Frank Estes, of Greenville C	ounty SEND GREETING:
WHEREAS, I the said Frank E	stes
in and by my certain promissory note, in truly indebted to FIRST FEDERAL SAVING	writing, of even date with these presents am well and SS AND LOAN ASSOCIATION, OF GREENVILLE, in the
full and just sum of ONE THOUSAND, FI	VE HUNDRED AND NO/100 (\$ 1,500.00)
Dollars, with interest at the rate of six (6%	) per centum per annum, to be repaid in instalments of
day of each and every calendar month hereaf has been paid, said monthly payments shall be ly on the unpaid balance, and then to the payr time any portion of the principal or interest d thirty (30) days, or failure to comply with any ulations of this mortgage, the whole amount of, become immediately due and payable, who further providing for ten (10%) per centum a be added to the amount due on said note, an in the hands of an attorney for collection, or in ney, or by legal proceedings of any kind (all onote, reference being thereunto had, will more	ter in advance, until the full principal sum, with interest applied first to the payment of interest, computed monthment of principal; said note further providing that if at any use thereunder shall be past due and unpaid for a period of y of the By-Laws of said Association, or any of the stipdue under said note, shall, at the option of the holder theretho may sue thereon and foreclose this mortgage; said note attorney's fee beside all costs and expenses of collection, to d to be collectible as a part thereof, if the same be placed f said debt, or any part thereof, be collected by an attornof which is secured under this mortgage); as in and by said re fully appear.
NOW KNOW ALL MEN, That, th	
thereof to the said FIRST FEDERAL SAVIN	money aforesaid, and for the better securing the payment IGS AND LOAN ASSOCIATION, OF GREENVILLE, acconsideration of the further sum of Three Dollars to me,
the said Frank Estes	
GREENVILLE, at and before the signing of the have granted, bargained, sold and released, an	T FEDERAL SAVINGS AND LOAN ASSOCIATION, OF nese presents (the receipt whereof is hereby acknowledged), and by these presents do grant, bargain, sell and release unto LOAN ASSOCIATION, OF GREENVILLE, the following
thereon, situate, lying and being in the State ville Township, on the North co Street with Railroad Avenue, And	of South Carolina, County of Greenville, Green- rner of the intersection of East Wolborn derson Street Highlands, near the City designated as Lot #42, Anderson Street

"BEGINEING at an iron pin on the North corner of the intersection of Street with Railroad Avenue, thence N. 32-18 E. 131.2 feet to an iron pin on Railroad Avenue at joint rear corner of Lots #42 and #84; thence N. 47-20 W. 48.2 feet to an iron rin at joint rear corner of Lots #42 and #43; thence S. 42-40 W. 129 feet to an iron pin on the Northeast side of East Welborn Street at joint front corner of Lots #42 and #43; thence along said street, S. 47-20 E. 71.6 feat to an Iron pin on the North corner of the intersection of East Welborn Street with Railroad Avenue, the point of beginning; being the same conveyed to me by Mary G. Traxler, Executrix of the Estate of David B. Traxler, deceased by her deed dated May 7th, 1946, recorded in the R. M. C. office for Greenville County in Deed Vol. 299, page 10."

Dinner M. Kitch asst W. Bolding August 25. 1954