

FILED
GREENVILLE CO. PAGE 189
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OLLIE FARNSWORTH
R. M. C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **H. D. Burns** (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto **Bank of Travelers Rest, Travelers Rest, S. C.** (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of **Five Thousand and No/100**

DOLLARS (\$5000.00),

with interest thereon from date at the rate of **Six** per centum per annum, said principal and interest to be repaid: **Six months after date**

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee pursuant to the covenants herein and also in consideration of the further sum of Three (\$3.00) Dollars to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, his heirs, successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in **Cleveland Township, and on both sides of Devil's Creek, waters of Middle Saluda River, and having the following metes and bounds:**

"BEGINNING at a stone the south-east corner of this tract, and on the corner of the land formerly belonging to Henderson, now Saluda Land and Lumber Company and runs thence N. 59-43 W. 5.60 chains to head of branch; thence N. 81-30 W. 200 feet; thence N. 76-20 W. 200 feet to a point in branch; thence down the said branch, S. 49-45 W. 175 feet on the east side of said branch near the entrance with Devil's Fork Creek; thence N. 19-30 W. crossing Devil's Fork Creek 270 feet to a stone; thence up the said creek N. 27 E. 106 feet to a point; thence N. 59-30 W. 136 feet to a point; thence N. 87-20 W. 215 feet to a point; thence S. 72 W. 178 feet to a stone 3x at the head of a hollow; thence N. 51-15 W. 1130 feet to a stone; thence N. 64 E. 132 feet to a chestnut oak on top of mountain, common corners of this tract and the J. W. Smith tract; thence S. 43-15 W. 23.00 chains to a hickory; thence N. 38 E. 15 chains to a stone on the Harriett Johnson line; thence N. 35-15 E. 3.21 chains to a dogwood; thence N. 28-42 E. 10.24 chains to a chestnut oak; thence N. 7 W. 16.00 chains to a chestnut oak; thence S. 41 E. 11.60 chains to a P.O.; thence N. 55-15 E. 72.40 chains to a stone; thence S. 76-20 E. 4.18 chains to a stone; thence S. 38-17 E. 3.72 chains to a stone; thence S. 54-05 E. 28.70 chains to a stone; thence S. 70-50 W. 15.80 chains to a stone; thence S. 43-45 W. 7.10 chains to a stake; thence S. 72.45 W. 9.80 chains to a stone; thence S. 26-05 W. 79.82 chains to the beginning corner, and containing 523 acres, more or less, and being the same premises conveyed to the mortgagor by Sherman G. Fox by deed to be recorded herewith."

It is understood and agreed between the parties that the proceeds from any timber cut and sold from the premises will be applied on the payment of this mortgage.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

*paid & satisfied in full
Sept. 12, 1944*

*Bank of Travelers Rest
By: M. P. Sams, Jr.
cash.*

*20 March 50
Ollie Farnsworth
834 # 6714*

Witness: James M. Morgan • Roy Whitmore