| MORTGAGE OF REAL | ESTATE | • | | 2 | | | U.P. |
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| County of | <u>Graenvi</u> | lien. | accontained | uco the | 13 12 1 | PH 1970 | es Krz() |
| | | o o de la come La come | CREM: herein a. m. moonry a. of the Tenl challedor | or through of | LITE FARMS | ing part of the last | e accepted to |
| O ALL WHOM TERS | | Constitution than | - Andrews An | tering of the property of the second | inio, e in sur, con co che, d sur, and co che, and | Print Conservation | i (j. 1701) 1900 je d Garante da 1801 je da Garante da 1801 je da 1801 |
| WHEREAS, | SU | PHR IND | vetries. | INC., de | | SEND | GREETING |
| n and by | in promissory n | CANCE CO | ng, of even day MPANY, a co | rporation chai | tered under t | well a | and truly i |

(\$10,000.00) DOLLARS, to be paid at its Home Office in Greenville, S. C., together with interest thereon from date hereof until maturity at the rate of four and one-half (43 %) per centum per annum, said principal and interest being payable in ____monthly instalments as follows: Beginning on the 23rd day of April day of day of each_______month_______of each year thereafter the sum of \$ 103.70_____, to be applied on the interest and principal of said note, said payments to continue up to and including the _23rd_____ day of February ____, 19.59, and the balance of said principal and interest to be due and payable on the __23rd___

day of March , 1959; the aforesaid monthly payments of \$ 103.70 each are to be applied first to interest at the rate of _____four and one-half (42%) per centum per annum on the principal sum of \$ 10,000.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All instalments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any instalment or instalments, or any part thereof, as therein provided, the same shall bear simple interest from the date of such default until paid at the rate of seven (7%) per centum per

And if at any time any portion of principal or interest shall be past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole sum of the principal of said note remaining at that time unpaid together with the accrued interest, shall become immediately due and payable, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and if said note, after its maturity, should be placed in the holder thereof. in the hands of an attorney for suit or collection, or if, before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings; then and in either of such cases the mortgagor promises to pay all costs and expenses including a reasonable attorney's fee, these to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That _____, the said Super Industries, Inc.

the better securing the payment thereof to the said LIBERTY LIFE INSURANCE COMPANY according to

the said Super Industries, Inc., in hand well and truly paid by the said LIBERTY LIFE INSURANCE COMPANY, at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said LIBERTY LIFE INSURANCE COMPANY, its Successors and Assigns, forever:

All that piece, parcel or lot of land with the buildings and improvements thereon in Butler Township, Greenville County, S. C., on the Northwest side of Super U. S. Highway #29, near the City of Green-ville, being shown as Lots 6 and 7, on plat of Property of A. B. Green, made by Dalton & Neves, Engineers, May 1939, recorded in the R. M. C. Office for Greenville County, S. C., in Plat Book L, page 113, and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin at the Northwest corner of the intersection of Super U. S. Highway #29, and a County Road, and running thence with the Southwest side of said County Road, N. 69-07 W. 401.2 feet to an iron pin on White Oak Road; thence with the Eastern side of White Oak Road, S. 20-55 W. 76.4 feet to an iron pin at corner of Lot 5; thence with the line of said lot, S. 39-43 E. 316.6 feet to an iron pin on Super U. S. Highway #29; thence with the Northwest side of Super U. S. Highway #29, N. 49-40 E. 100 feet to an iron pin; thence continuing with said Highway, N. 49-01 E. 163.4 feet to the beginning corner.

This is the same property conveyed to the Mortgagor by deed of E. C. Downing dated June 19, 1945 and recorded in the R. M. C. Office for Greenville County, S. C., in Deed Book 277, page 370.

I in full this 1. I day of april 11.6. 12 cellie garns ceron. 6 11:56 A 9+87 Beth K. Romande Johns W. Linday