

State of South Carolina,

County of GREENVILLE

I, Louis H. Gregory, of Greenville County, South Carolina

SEND GREETING:

WHEREAS, I the said Louis H. Gregory

in and by my certain promissory note in writing, of even date with these presents am well and truly indebted to Canal Insurance Company

in the full and just sum of Thirty-five Hundred & no/100 (\$3,500.00) DOLLARS, to be paid monthly in Greenville, S. C., together with interest thereon from ~~October~~ June 1, 1946 until maturity at the rate of four (4%) per centum per annum, said principal and interest being payable in monthly installments as follows:

Beginning on the 1st day of July 1946, and on the 1st day of each month of each year thereafter the sum of \$ 21.21, to be applied on the interest and principal of said note, said payments to continue up to and including the 1st day of June 1966, and the balance of said principal and interest to be due and payable on the 1st day of June 1966; the aforesaid monthly payments of \$ 21.21 each are to be applied first to interest at the rate of four (4%) per centum per annum on the principal sum of \$3,500.00 or so much thereof as shall, from time to time, remain unpaid and the balance of each monthly payment shall be applied on account of principal.

All installments of principal and all interest are payable in lawful money of the United States of America; and in the event default is made in the payment of any installment or installments, or any part hereof, as herein provided, including any past due taxes or insurance premiums, the same shall bear simple interest from the date of such default until paid at the rate of per centum per annum.

And if any portion of principal or interest be at any time past due and unpaid, or if default be made in respect to any condition, agreement or covenant contained herein, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity should be placed in the hands of an attorney for suit or collection, or if before its maturity, it should be deemed by the holder thereof necessary for the protection of its interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including ten (10%) per cent, of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said Louis H. Gregory, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Canal Insurance Company according to the terms of the said note, and also in consideration of the further sum of THREE DOLLARS, to me the said Louis H. Gregory, in hand and truly paid by the said Canal Insurance Company at and before the signing of these Presents, the receipt thereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Canal Insurance Company, its successors and assigns:

All that certain lot of lands situate, lying and being in the County of Greenville, State of South Carolina, on the West side of Furman Hall Road, being known and designated as lot No. 3 of property of Central Realty Corporation according to a plat of said property made by Pickell & Pickell, April 30, 1946, recorded in the R. M. C. Office for said Greenville County, and having according to said plat the following corners and bounds, to wit:

BEGINNING at a point on the West side of said Furman Road, joint corner of lots Nos. 2 and 3 of said property, and running thence with the joint line of said lots Nos. 2 and 3, N. 57-34 W. 64.5 feet to a point on the right of way of the P. & W. Railroad, S. 65-00 W. 65.3 feet to a point joint rear corner of lots Nos. 3 and 4, on said right of way; thence along the joint line of lots Nos. 3 and 4, S. 57-3 E. 99.6 feet to a point on the West side of said Furman Road, joint corner of lots Nos. 3 and 4; thence along the line of said Furman Road, N. 22-26 E. 55 feet to the point of beginning, joint corner of lots 2 and 3 on said Furman Road.

*Paid in full & satisfied, this the 12th day of September 1948.*  
 Witness:  
 W. L. Patrick  
 Canal Insurance Company  
 Wm R. Simmons, Jr., Pres.  
 1948 April 52  
 Ollie Jarnsworth  
 4:54 P. 9016