GREENWELLE CO. S. C.

MAY 12 3 is PM 10/18

OLLIE FARNSWORTH $R. \mathbb{R}. C.$

MORTGAGE OF REAL ESTATE

	Presents May Concern:	ı
I. J. E. Crain. of	Freenville County	SEND GREETING:
WHEREAS I the said	J. E. Crain	
in and by My certain protruly indebted to FIRST FEL	missory note, in writing, of even da ERAL SAVINGS AND LOAN ASS	te with these presents am well and OCIATION, OF GREENVILLE, in the
full and just sum of THRE	E THOUSAND, THREE HUNDRE	D AND NO/100 - (\$ 3,300.00)
Dollars, with interest at the	rate of six (6%) per centum per a	nnum, to be repaid in instalments of
day of each and every calenda has been paid, said monthly p ly on the unpaid balance, and time any portion of the princi thirty (30) days, or failure to ulations of this mortgage, the of, become immediately due further providing for ten (109 be added to the amount due in the hands of an attorney for ney, or by legal proceedings of note, reference being thereun	ar month hereafter in advance, unti- ayments shall be applied first to the then to the payment of principal; sa- pal or interest due thereunder shall comply with any of the By-Laws of whole amount due under said note, and payable, who may sue thereon %) per centum attorney's fee beside on said note, and to be collectible a or collection, or if said debt, or any	(\$ 33.00) Dollars upon the first I the full principal sum, with interest payment of interest, computed monthid note further providing that if at any be past due and unpaid for a period of said Association, or any of the stipshall, at the option of the holder thereand foreclose this mortgage; said note all costs and expenses of collection, to as a part thereof, if the same be placed part thereof, be collected by an attorunder this mortgage); as in and by said . Crain
thereof to the said FIRST FI	EDERAL SAVINGS AND LOAN A note, and also in consideration of the	nd for the better securing the payment SSOCIATION, OF GREENVILLE, acturber sum of Three Dollars to

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF

GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville Township, School District 6-E, and being known and designated as Lots Nos. 12 and 13 of the property of the American Bank and Trust Company, as shown on plat thereof made by R. E. Dalton, Engr., February, 1924, and recorded in the R. M. C. office for Greenville County in Plat Book F, at page 192, and having the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the southwest side of a road leading from the Anderson Road to the Easley Bridge Road, (now known as Washington Avenue) at the corner of Lot No. 11, and running thence along the line of said Lot No. 11, S. 62-34 W. 212.6 feet to an iron pin at the rear corner of said lot; thence N. 27-40 W. 100 feet to an iron pin at the rear corner of Lot No. 14; thence along the line of Lot No. 14, N. 62-34 E. 213.1 feet to an iron pin on the southwest side of Washington Avenue; thence along the line of said Washington Avenue, S. 27-26 E. 100 feet to the beginning corner. Being the same property conveyed to me by William E. Crain, et al., by deed dated August 7, 1943 and recorded in the R. M. C. office for Greenville County in Vol. 257, at page

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Medical Selection