State of South Carolina

Greenville COUNTY OF.

To All **Whom These Presents May** Concern:

Lucille D. Kelley

SEND GREETING:

WHEREAS,

the said

Lucille D. Kelley

XXXXXXXXXXXXXXX

in and by my certain promissory note in writing of even date with these Presents,

and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of

Four Thousand

(\$ 4000.00

) Dollars.

with inserest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to

bear interest at the same rate, to be repaid in installments of

Sixty-four

Lucille D. Kelley

XXXXXXXXXXXX

xxxxxxxxxxxxxx

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That the said

, in consideration of the said debt and sums of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,

Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00) the said mortgagor... in hand well and truly paid by the said mortgagee, at and before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND LOAN Association, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick

Springs Township, on the South side of Pennsylvania Avenue, being shown as Lat#30 on plat of property of I. O. Robison, said plat recorded in R.M.C. Office for Greenville County in Plat Book "P", page 157, and having the following courses and distances, to wit:-

BEGINNING on iron pin on the South side of Pennsylvania Avenue, the Northeast corner of the J. P. Stevens Co., Inc. 10\$, andruns thence with the line of the J. P. Stevens Go. Inc. lot S 13-02 W 149.5 feet to iron jin, joint corner of Lots #13 and #30; thence with the common line of Lots # 13 and #30 S 75-35 E 60 feet to iron pin, joint corner of Lots 12, 13, 30 and 31; thence N 13-02 E 158.1 feet to iron pin on the South side of Pennsylvania Avenue; thence with the South side of the said Avenue S 83-00 W 60 feet to the beginning This is the same lot of land conveyed to me by A. D. Turner by Diad recorded in Vol 390, page 359 in R.M.G. Office for Greenville County.