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## FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE

FILED GREENVILLE CO. S. C.

OCT 14 4 26 PM 1999

State of South Carolina

County of GREENVILLE

MORTGAGE OF REAL ESTATES WORTH

$T_{\sigma}$	A	Whom	These Presents	May	Concern:
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I, G. Y. Styles, of Greenville County SEND GREETING:
WHEREAS, I the said G. Y. Styles

in and by my certain promissory note, in writing, of even date with these presents am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the

full and just sum of TEN THOUSAND AND NO/100 - - - - - - (\$10,000.00)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of

EIGHTY-FOUR AND NO/100 - - - - - - - - - (\$ 84.00 ) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said G. Y. Styles

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me,

the said G. Y. Styles

in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Bates Township, School District 12-E, on the outskirts of the village of Travelers Rest, and being known and designated as Lot No. 25 of a subdivision known as "Love Estates", according to a plat thereof recorded in the R. M. C. office for Greenville County in Plat Book I, at pages 111 and 112, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at a point on the South side of the road leading past the Schoolhouse at the joint front corner of Lots Nos. 25 and 26, and running thence along the joint line of said lots, S. 26 E. 196.5 feet to a corner on the line of Lot No. 18; thence N. 46-50 E. 104.2 feet to a corner of Lot No. 24; thence along the joint line of Lots Nos. 24 and 25, in a Northwesterly direction, 166 feet to a point on the South side of said Schoolhouse road; thence along said road, S. 64 W. 100 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same conveyed to me by Lowell Masters by his deed dated April 28, 1947, recorded in the R. M. C. office for Greenville County in Deed Vol. 311, page 194."

Umian W. Balling asot. Vice Pres. 195

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