|  | 15 ¢  |  |
|--|---|--|
| FILED STATE OF SOUTH CAROLINA. County of Greenville                    |   |  |
|  | same has not been assigned hypothecated or<br>e has been lost or destroyed and after diligent |  |
| SWORN to before me this 16  day of November 16  Notary tublic for 5 C. | andra C. Patterson  |  |
| Pfled for recordde of  | 19ato'clock PM  |  |
| Recorded November 25th. 19   | 949 at 3:59 P. M. #27918  |  |