

USL—FIRST MORTGAGE ON REAL ESTATE

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: We, Alton B. Cox and Carrie Mae Cox (hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Fourteen Hundred DOLLARS (\$1400.00), with interest thereon from date at the rate of Six (6%) per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, lying on the East side of the Reid School Road, near Taylors, S. C., and northwest therefrom, being all of lot No. 17 on a plat of property made for the J. E. Flynn Estate by H. S. Brockman, Surveyor, dated November 27, 1940, recorded in Plat Book O, at page 75, in the R.M.C. Office for Greenville County, and having the following courses and distances: BEGINNING on an iron pin on the East side of said road, joint corner of lots Nos. 17 and 18, and runs thence with the common line of lots 17 and 18 N. 68.30 E. 287 feet to an iron pin; thence S. 22.45 E. 100 feet to an iron pin, joint rear corner of lots 16 and 17; thence with the common line of lots Nos. 16 and 17, S. 68.30 W. 289 feet to an iron pin on the East side of Reid School Road; thence therewith, N. 21.30 W. 100 feet to the beginning corner, and being the same property conveyed to us by Wilburn B. Harter and Isabel Harter by deed of even date and to be recorded herewith.

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

For Release to this mortgage See Deed Book 474 Page 298, See Deed of Alton B. Cox and Carrie Mae Cox to N. B. Harter & Isabelle Harter

Paid Jul 8 1954.

Witness: Nannie C. Brown Donald A. Robinson

Greer Federal Savings + Loan Assoc. By: Marion E. Lanford Secretary - Treas.

SALESPER AND CANCELLED OF RECORD 6 DAY OF Aug. 1954 Cecil Furnessworth R. M. C. FOR GREENVILLE COUNTY S. C. 11:15 O'CLOCK A. M. NO. 17475