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THE STATE OF SOUTH CAROLINA

COUNTY OF Greenville

REC'D 2 APR 1955

To All Whom These Presents May Concern: I, **Blanche Thompson**,
SEND GREETING:

Whereas, I, the said **Blanche Thompson**, as
in and by my certain promissory note in writing, of even date with these
Presents, am well and truly indebted to **L.E. Wood**

in the full and just sum of **One hundred twenty-eight and 58/100 - dollars**,
to be paid **four months from date**,

with interest thereon from **date hereof**

at the rate of **seven** per centum per annum, to be computed and paid at maturity; annually there-
after

until paid in full; all interest not paid when due to bear
interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That I, the said **Blanche Thompson**,
in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said **L.E. Wood**
according to the terms of the said note, and also in
consideration of the further sum of **Three Dollars**, to me, the said **mortgagor**
in hand well and truly paid by the said **mortgagee**

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
L.E. Wood, his heirs and assigns:

That certain lot of land in **Chick Springs Township**, said County and
State, **Greer School District**, and designated as lot #5 on plat of the
T. E. Armstrong property, prepared by **H.S. Brockman**, Surveyor, Oct. 7th,
1943, and described as follows:

Beginning at joint corner of lots 5 and 6 on the southern side of a 10
foot alley, leading to North Street, and runs thence with said alley, N
74-00 W 50 feet to corner lot #4; thence dividing Nos. 4 and 5 lots,
S 6-15 W 150 feet to corner Nos. 3 and 2 lots; thence S 74 E 50 ft to
corner No. 6; thence dividing Nos. 6 and 5 lots, N 6-15 E 150 ft to
the beginning corner, and being one of lots conveyed to me by **T.E. Armstrong**.

Paid and satisfied in full
March 11, 1955

11th DAY OF *March* 1955
Ollie James
S.C. FOR GREENVILLE COUNTY, S. C.
3:15 P.M. NO. 6452

Witness:
L.E. Wood
Donald James Sangston
Chas. E. Ellis