

VA Form 4-6338 (Home Loan) August 1946. Use Optional. Servicemen's Readjustment Act (38 U.S.C.A. 804 (a)). Acceptable to RFC Mortgage Co.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS:

Harry B. Craig
Greenville, S. C. , hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co. , a corporation

organized and existing under the laws of South Carolina , hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eighty-three Hundred and no/100

Dollars (\$ 8300.00), with interest from date at the rate of four per centum (4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co.

in Greenville, S. C. , or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-three and 82/100

Dollars (\$ 43.82), commencing on the first day of May , 19 50, and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April , 19 75.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina;

All that certain piece, parcel or lot of land with the buildings and improvements thereon, lying and being on the Northerly side of Ashley Avenue in the City of Greenville, S. C., and being shown as lot #1 on the Plat of B. H. Trammell, made by Dalton & Neves and recorded in the RMC Office for Greenville County, S. C., in Plat Book "X", page 107, said lot fronting 75 feet on the Northerly side of Ashley Avenue and having a depth of 175 feet on the easterly side, a depth of 190 feet on the westerly side, and being 65.5 feet across the rear.

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;
Oil Floor Furnace and tanks, 72,800 BTU
30 Gallon electric water heater

FOR SATISFACTION TO THIS MORTGAGE SEE SATISFACTION BOOK 25 PAGE 157

SATISFIED AND CANCELLED OF RECORD DAY OF August 1971
Hannibal J. ...
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:00 O'CLOCK P. M. NO. 3422

Handwritten note on the right margin: For recording see...