

VA Form 4-6333 (Home Loan)
August 1946. Use Optional
Servicemen's Readjustment Act
(38 U.S.C.A. 804 (a)). Accept-
able to RFC Mortgage Co.

SOUTH CAROLINA

MORTGAGE

STATE OF SOUTH CAROLINA, }
COUNTY OF GREENVILLE } ss:

WHEREAS: John R. Terry, Jr.

of Greenville, South Carolina, hereinafter called the Mortgagor, is indebted to

C. Douglas Wilson & Co.

, a corporation organized and existing under the laws of the State of South Carolina, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Eight Thousand and no/100

Dollars (\$ 8,000.00), with interest from date at the rate of four per centum (4 %) per annum until paid, said principal and interest being payable at the office of C. Douglas Wilson & Co. in Greenville, South Carolina, or at such other place as the holder of the note may designate in writing delivered or mailed to the Mortgagor, in monthly installments of Forty-Eight and 48/100 Dollars (\$ 48.48), commencing on the first day of June, 19 50 and continuing on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of May, 1970.

Now, KNOW ALL MEN, that Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, and released, and by these presents does grant, bargain, sell, assign, and release unto the Mortgagee, its successors and assigns, the following-described property situated in the county of Greenville State of South Carolina; in Gantt Township, being known and designated as Lots Nos. 6 and 7 of a subdivision known as Paramount Park, according to a plat of the same recorded in the R. M. C. Office for Greenville County in Plat Book W, at page 57 and having, according to said plat, the following metes and bounds, to-wit:

Beginning at an iron pin on the northwest side of Crosby Circle at the joint front corner of Lots Nos. 7 and 8 and running thence along the line of Lot No. 8 N. 43-07 W. 150.3 feet to an iron pin at the rear corner of Lot No. 8; thence along the rear line of Lots Nos. 13, 14 and 15 S. 39-20 W. 173 feet to an iron pin at the rear corner of Lot No. 5; thence along the line of Lot No. 5 S. 52-10 E. 145.2 feet to an iron pin on the northwest side of Crosby Circle; thence along the northwest side of Crosby Circle N. 59-11 E. 48.3 feet to an iron pin; thence still with the northwestern side of Crosby Circle N 38-35 E. 40 feet to an iron pin; thence still with the northwestern side of Crosby Circle N. 27-30 E. 65 feet to the point of beginning.

This mortgage and the note secured thereby is paid and satisfied and the clerk of the court is directed to cancel this mortgage of record this 20th day of December 1965.

*Federal National Mortgage Association
By: J. L. Davis, Attorney-in-fact*

*Witnesses -
Margaret L. Stiles
Linda E. McDaniel*

Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

LB-20-D General Electric 85,000 BTU Furnace in Basement.
Electric Water Heater, 30 gal..

SATISFIED AND CANCELLED OF RECORD
14 DAY OF February 19 66
Ellie Bernhardt
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 9:30 O'CLOCK P. M. NO. 23677