State of South Carolina

| state of South Carolina | |
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| COUNTY OF Greenville | MORTGAGE OF REAL ESTATE |
| To All Whom These Presents N | lay Concern: |
| I, Susie E. McKenzie, of Greenville County, | |
| WHEREAS,Ithe said Susie E. McKenzie. | |
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| in and by row certain recommend | writing, of even date with these presentsam well and ND LOAN ASSOCIATION, OF GREENVILLE, in the full |
| and just sum of. Five Thousand, Five Hundred and No/100(\$.5.500.00) | |
| Dollars, with interest at the rate of six (6%) per cer | ntum per annum, to be repaid in instalments of |
| day of each and every calendar month hereafter in said monthly payments shall be applied first to the pand then to the payment of principal; said note furtinterest due thereunder shall be past due and unpaid of the By-Laws of said Association, or any of the snote, shall, at the option of the holder thereof, become close this mortgage; said note further providing for te of collection, to be added to the amount due on said placed in the hands of an attorney for collection, or by legal proceedings of any kind (all of which is see being thereunto had, will more fully appear. NOW KNOW ALL MEN, That I, the in consideration of the said debt and sum of money said FIRST FEDERAL SAVINGS AND LOAN A of said note, and also in consideration of the further said note, and also in consideration of the further than the said well and truly paid by the said FIRST GREENVILLE, at and before the signing of these granted, bargained, sold and released, and by these | Advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, her providing that if at any time any portion of the principal or for a period of thirty (30) days, or failure to comply with any tipulations of this mortgage, the whole amount due under said the immediately due and payable, who may sue thereon and forem (10%) per centum attorney's fee beside all costs and expenses note, and to be collectible as a part thereof, if the same be if said debt, or any part thereof, be collected by an attorney, or uned under this mortgage); as in and by said note, reference aforesaid, and for the better securing the payment thereof to the association, of GREENVILLE, according to the terms are sum of Three Dollars to the said. FEDERAL SAVINGS AND LOAN ASSOCIATION, Of presents (the receipt whereof is hereby acknowledged), have a presents do grant, bargain, sell and release unto the said sciation, of GREENVILLE, the following described prop- |
| • | 7. 19 |
| "All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and in Greenville .Township, near the City of Greenville in the subdivision known as "Kanatenah" and shown as Lot No. 9 of Block E on revised plat of the said property, recorded in the R. M. C. office for Greenville County in Plat Book , at page , and having the following metes and bounds, to-wit: | |
| a stake at the corner of Lot No. 10; the ner of Lot No. 1; thence along said lot thence along said street 112 feet to the electrical and heating fixtures now loca | south side of Cureton street at the corner of long Cureton Street, N. 56-21 E. 60.5 feet to nce along said lot 119.6 feet to a stake at cor-60 feet to a stake on said unnamed street; beginning corner, including the plumbing, ted on said premises, or to be installed thereto be a part of the realty. Being the same lot |

of land conveyed to me by Dorothy W. Scott and Luther H. Scott, Jr. by deed of even

date herewith, not yet recorded."