State of South Carolina

COUNTY OF....Greenville.....

SEP 25 4 45 Pri 1950 MORTGAGE OF REAL ESTATE

> OLLIE FARNSWORTH R. M.O.

To All Whom These Presents May Concern:

I. J. H. Mauldin, of Greenville County, SEND GRE	ETING:
WHEREAS, Ithe saidJ. H. Mauldin	
in and bymycertain promissory note, in writing, of even date with these presentsarm truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in	well and the full
and just sum of Fifteen Thousand and No/100 (\$.15,00	0.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	• • • • • • •
One Hundred, Fifty and No/100 (\$ 150.00) Dollars upon day of each and every calendar month hereafter in advance, until the full principal sum, with interest has be said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid and then to the payment of principal; said note further providing that if at any time any portion of the printerest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due un note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon close this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an att by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, being thereunto had, will more fully appear.	the first been paid, balance, incipal or with any nder said and fore- expenses same be
NOW KNOW ALL MEN, That . I , the said J. H. Mauldin	
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in consideration of the said debt and sum of money aforesaid, and for the better securing the payment there said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the	of to the he terms
of said note, and also in consideration of the further sum of Three Dollars tome, the said	
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following describerty, to-wit:	d) have
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed	thereon,
situate, lying and being in the State of South Carolina, County of Greenville, in Greenville The within the corporate limits of the City of Greenville and being known and designart of Lot No. 40 and all of Lot No. 41 of a subdivision known as Vista Hills, of which is of record in the R. M. C. office for Greenville County in Plat Bookpage 149, and having the following metes and bounds, to-wit: BEGINNING at a point at the southeastern intersection of Ashton Avenue with crest Drive and running thence with the Eastern side of Ashton Avenue, S. 37-68 feet to a point; thence continuing with the Eastern side of Ashton Avenue, S. 31 E. 99 feet to a point; thence N. 65-20 E. 116.4 feet to a point at the joint rener of Lots Nos. 40 and 41; thence N. 50-45 E. 75 feet to a point at the joint rener of Lots 41 and 42; thence N. 39-15 W. 190 feet to a point on the Southeaste of Ridgecrest Drive at the joint front corner of Lots 41 and 42; thence with the eastern side of Ridgecrest Drive, S. 50-45 W. 150 feet to the point of beginnin the same conveyed to me by Central Realty Corporation by deed dated Septem 1950, not yet recorded.	ownship, gnated as a plat of P, at Ridge-44 E. S. 18-ear corern side e Southers; being ber 18th
ALSO: "All that certain piece, parcel or lot of land situate, lying and being in State of South Carolina, County of Greenville and now within the corporate lime the City of Greenville on the Northeast side of the Laurens Road, being known designated as Lot No. 213 on plat of East Lynne Addition made by Dalton & Northeast, and recorded in the R. M. C. office for Greenville County in Plat Book	nits of and eves,

Wivian W. Buding and Vine pies. 7. 1950 A. Warnews 31.77