

GREENVILLE CO. S. C.

NOV 14 2 07 PM 1950

OLLIE FARNSWORTH R. M.C.

State of South Carolina

COUNTY OF Greenville

MORTGAGE OF REAL ESTATE

COUNTY OFGreenythe
To All Whom These Presents May Concern:
I. Albert W. Brown, of Greenville County
WHEREAS,Ithe said

in and by certain promissory note, in writing, of even date with these presents arnwell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full
and just sum of Four Thousand, Two Hundred and No/100 (\$4,200.00)
Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of
day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any pertion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.
NOW KNOW ALL MEN, ThatI, the saidAlbert W. Brown
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars tome., the said
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:
"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon,
situate, lying and being in the State of South Carolina, County of .Greenville., and in .Chick Springs Township on the south side of the Old Spartanburg Road, containing 13.22 acres, more or less, according to a plat of property of P. D. Cunningham, et al. made by Dalton & Neves in December, 1949, said lot of land being all of that portion of Tract No. 5, Plat No. 4 of the J. F. Freeman property lying south of the Old Spartanburg Road and a small parcel of land lying on the south side of the Old Spartanburg Road, conveyed by Alvin B. Hood to P. D. Cunningham on December 10th, 1949, the said 13.22 acres being more particularly described as follows:
"BEGINNING at an iron pin on the north bank of Brushy Creek, the same being the joint corner of Tract No. 1 and Tract No. 5, plat No. 4 of the J. F. Freeman property, running thence N. 50-15 W. 5.40 to an iron pin; thence N. 13 E. 4.83 to an iron pin; thence N. 53-15 E. 4.12 to an iron pin; thence N. 77-45 E. 4.20 to an iron pin; thence N. 0-45 W. 6.69 to an iron pin on the north side of the Old Spartanburg Road; thence along said road, S. 61 W. 6.59 to a point in the center of said road; thence S. 61 W. 3.50 to a point in the center of the branch where said branch crosses the road; thence along the center of said branch in a southerly direction to a stone; thence along the

line of the Will Moore estate, S. 52-30 W. 9.00 to a point on the southern bank of Brushy Creek; thence along the meanders of said creek in an easterly direction, 15.30 chains to the beginning corner, including the plumbing, electrical and heating

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