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USL-first montgage on real estate

MORTGAGE

State of South Carolina

COUNTY OF Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN: I, G.H. Waters, Jr.,

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto GREER FEDERAL SAVINGS AND LOAN ASSOCIATION, GREER, S. C., (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference in the sum of

Fifty-five Hundred ----DOLLARS (\$5,500.00), with interest thereon from date at the rate of per centum per annum, said principal and interest to be repaid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purpose;

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Oneal Township,

Greenville County, State of South Carolina, on State Highway No. 14 and Ansel School Road, designated as Lots Nos. 1, 3 and 5 of the property of G.H. Waters, Jr., and E.R. Minus, Jr., according to survey and plat thereof by H.S. Brockman, Surveyor, dated November 24, 1947, and having the following courses and distances, to wit:

Lots Nos. 1 and 3: Beginning at a point in Ansel School Road, corner of Lot No. 2, and running thence along the line of Lot No. 2, N. 45.15 W. 267 feet to iron pin; thence N. 61.06 W. 296 feet to point in center of State Highway No. 14; thence along said highway, N. 35 W. 222 feet to point in highway; thence S. 67.09 W. 553 feet to stake, corner of Lot No. 4; thence along the line of Lot No. 4, S. 45.15 E. 671 feet to Ansel School Road; thence along said road, N. 27.00 E. 200 feet to the beginning corner.

LOT NO. 5: Beginning at a point in the center of Ansel School Road, corner of Lot No. 4, and running thence N. 45.15 W. 364 feet to stake, corner of Lot No. 6; thence along the line of Lot No. 6, S. 73.06 W. 1253 feet to stake; thence S. 40.15 E. 293.5 feet to iron pin; thence N. 75.45 E. 1295 feet to the center of Ansel School Road; thence along said road, N. 27.00 E. 23.5 feet to the beginning corner.

R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 7:37 O'CLOCK A. M. NO. 21994

Paid Date Feb. 14, 1969
Greer Federal Savings & Loan Associa
By: Fred L. Grow
Asst. Sec. Pres.
The Asst. Parker

Together will all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and any other equipment or fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.