

COUNTY OFGreenville	MORTGAGE OF REAL ESTATE		
To All Whom These Presents May Concern: We, James Ariail Boling and Winnie Lou. Boling			
		in and byourcertain promissory note, in writing, of even date with these presentsarewell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full	
and just sum of Four Thousand, Seven Hundred and No/100 (\$.4,700.00)			
	entum per annum, to be repaid in instalments of		
And No. 1.00	advance, until the full principal sum, with interest has been paid, payment of interest, computed monthly on the unpaid balance, of the providing that if at any time any portion of the principal or id for a period of thirty (30) days, or failure to comply with any stipulations of this mortgage, the whole amount due under said ome immediately due and payable, who may sue thereon and foresten (10%) per centum attorney's fee beside all costs and expenses id note, and to be collectible as a part thereof, if the same be or if said debt, or any part thereof, be collected by an attorney, or ecured under this mortgage); as in and by said note, reference		
NOW KNOW ALL MEN, Thatwe, o	the saidJames Ariail Boling and Winnie Lou		
	formula and for the better securing the payment thereof to the		
said FIRST FEDERAL SAVINGS AND LOAN	ASSOCIATION, OF CILLIANT		
of said note, and also in consideration of the fur	rther sum of Three Dollars tou.s, the said		
in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:			
"All that certain piece, parcel or lot of land,	with all improvements thereon, or to be constructed thereon,		
situate, lying and being in the State of South Car ship, School District 8-AB, being kn	olina, County of Green ville, and in Green ville, tow own and designated as Lot No. 20 of the property hereof made by W. J. Riddle in September, 1944 for Greenville County in Plat Book B, at page 33		

"BEGINNING at an iron pin on the south side of Paris Mountain Avenue at the corner of Lot No. 19, which point is on the south side of a 5-foot strip reserved for a sidewalk and is 176 feet west of the intersection of Belmont avenue, and running thence along the line of Lot No. 19, S. 5-35 E. 162.5 feet to an iron pin; thence along the rear line of Lot No. 11, S. 84-28 W. 60 feet to an iron pin at the rear corner of Lot No. 21; thence along the line of that lot, N. 5-35 W. 162.5 feet to an iron pin on the south side of Paris Mountain Avenue; thence along the 5-foot strip reserved for sidewalk, N. 84-28 E. 60 feet to the beginning corner, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same lot of land conveyed to us by Courtney P. Holland by deed of even date herewith, not yet recorded."

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