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PERMULT OF SOLE

State of South Carolina

	}	MORTGAGE OF REAL ESTATE HS FORTH
	COUNTY OF Greenville	R. M.O. 1987
	To All Whom These Presents May Concern:	
	I. Rufus C. Woodall, of Greenville County, SEND GREETING:	
	WHEREAS, I the said Rufus C. Woodall	
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	in and bymycertain promissory note, in writing, of even date with these presentsa.mwell and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full	
	and just sum of Seven Thousand. Two Hundred and No/100 (\$.7,200.00) five (5%) Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of	
•	Forty-Eight and No/100 (\$ 48.00) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.	
	NOW KNOW ALL MEN, ThatI, the sa	id. Rufus C. Woodall
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	in consideration of the said debt and sum of money afor said FIRST FEDERAL SAVINGS AND LOAN ASS	resaid, and for the better securing the payment thereof to the OCIATION, OF GREENVILLE, according to the terms
of said note, and also in consideration of the further sum of Three Dollars tome, the said		
	in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:	
	"All that certain piece, parcel or lot of land, with a	all improvements thereon, or to be constructed thereon,
	situate, lying and being in the State of South Carolina, of lying and being situate on the southerly sthe City of Greenville, S. C., being known plat of Cleveland Forest prepared by Dalto said plat through September, 1945, and	County of Greenville, in Greenville Township, side of Wilderness Lane within the limits of an and designated as Lot No. 65, according to ton & Neves, May, 1940, including additions direcorded in the R. M. C. office for Green-137, and having, according to said plat, the
	corner of Lots Nos. 64 and 65; thence all feet to an iron pin at the joint rear corne rear joint line of Lots Nos. 51 and 65, N. corner of Lots Nos. 65 and 66; thence all feet to an iron pin at joint front corner of Wilderness Lane, S. 72-16 W. 60 feet to a Nos. 64 and 65, the point of beginning, indicatures now located on said premises, or	utherly side of Wilderness Lane at joint front ong the joint line of said lots, S. 17-44 E. 150 or of Lots Nos. 64 and 65; thence along the 72-16 E. 60 feet to an iron pin at joint rear ong the joint line of said lots, N. 17-44 W. 150 f Lots Nos. 65 and 66; thence along said an iron pin at the joint front corner of Lots cluding the plumbing, electrical and heating r to be installed thereon, which are hereby

Vinier. W. Bolling

C.W. Scalos, M.
coot. Vice procedunt
Mar. 1950

office for Greenville County in Vol. 430, at page 28."

by Julia E. Traxler by deed dated February 24, 1951 and recorded in the R. M. C.

10:15 House \$30